1448398

UNOFFICIAL COPY

96783312

WARRANTY DEED

(ILLINOIS)	96906250
(Corporation to Individual)	25
51448398C LER	
THE GRANTOR, P. J. S BUILDERS, I	NE ON THE WAY COMPARTING OF
THE URANTUR, P. U. Buttons,	Very the 2001 Work Controlly Sylver
a corporation created and existing under and by virtue of th	e laws of the State of Illinois and
duly authorized to transact business in the State of 111	inois , for and in consideration of
the sum of IEN (\$10.00) and 00/100authority given by the Board of Director of said	DOLLARS, in hand paid, and pursuant to
to RAFAEL LEUFSMA and ROSALBA LEDESMA, 85	43 S. Leamington, Burbank, Illinois
CAME AND ADDRESS OF GRANTERS) HIS	WIFE, NOT IN TENANCY IN COMMON BUT IN
/X	NT TENANCY
the following described Ras state situated in the County to wit:	of Cook in the State of Illinois,
LOT 52 IN F. DELUCACT'S 79TH CICERO G	
OF THE FAST 1/2 OF THE NORTHWEST 1/4	
38 NORTH, RANGE 13, EAST OF THE THIRD ALSO THE MIDDLE 1/3 OF THE NORTH 60 A	
THE NORTHEAST 1/4 OF SAID SECTION 33,	TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL	
1/3 BEING THE WEST 1/2 OF THE ENST 2/ ACRES AS PER PLAT RECORDED SEPTEMBER 12750971. IN COOK COUNTY. TLLINOIS	4. 1941 AS DOCUMENT
12750971, IN COOK COUNTY, ILLINOIS.	
	. T\$0014 TRAN 8937 10/15/98 09:05:00 . \$4345 ÷ JW *-96-785312
	COOK COUNTY RECORDER
	DEPT-10 PENALTY \$20.00
THIS INSTRUMENT IS BEING RE-RECORDED TO	ADD THE JOIAT TENANCY LANGUAGE.
	To Marian
	E3783312
Permanent Index Number: 19-33-203-011 Common Address: 7954 S. Jamon, Burbank, IL 6	0450
Common Factors, 7914 S. Jamon, Buroank, H. 6	0459
1. 1970	· C
In Witness Whereof, said Grantor has caused its corporate to be signed to these presents by its	
its Secretary, this	President, and attested by day of September, 198.
•	
P. V. 18 Buikles	Inc.
By (C/Quipole)	TOMEXINOUNG
N7 =	PRESIDENT
ATTEST: ×()	
	SECRETARY

UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that P.J.'s Builders, Inc.
personally kaown to me to be the President of the
corporation, and
instrument as President and Secretary of said corporation, and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and outposes therein set forth.
Given under my and afficial seal, this 26^{72} day of Seg ten be 19 96
Commission expires 19 OFFICIAL SEAL* PETER T. DRUGAS Notary Public, State of Illinote My Commission Expires 6/
This instrument of prepared by 15127 S. 73rd Avenue - Suite H2; Crland Park, IL 60462 (NAME AND ADDRESS) ADDRESS OF PROPERTY:
ERICH PAVEZ
(Address) (City State and Zip) (Name) (Name) (1954 South Lamon (Address) (City State and Zip) (Name) (1954 South Lamon (Address) (Discount Company (Add
City of Burbank SEND SUBSEQUENT TAY, BY IS TO:
September 24, 1996 September 24, 1996 Rafael Ledesma and Posalba Ledesma (Name)
Real Estate Transaction Stamp 7954 South Lamon
" 'nk, Illinois 60459
PENLESTATE IN ACTION LAX
REVENUE STAMO 960699 DEFT-01 RECORDING \$23