

# UNOFFICIAL COPY

Prepared By:

H. A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.50  
FIDELITY PLAN 6127 11/29/96 15:00:00  
8349 DW \*--96-906272  
COOK COUNTY RECORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE  
ILLINOIS 60515

96906272

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HARRIS TRUST AND SAVINGS BANK  
200 WEST MONROE-19TH FLOOR  
CHICAGO, ILLINOIS 60606

2350  
1

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 1996  
executed by JAMES CRUMP AND  
DONNA HACHIYA, HUSBAND AND WIFE  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

CA 91707/m  
3063

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.  
No. COOK

Page(s)

96906272 as Document described

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 3154 N. LINCOLN AVENUE-UNIT 320, CHICAGO, ILLINOIS 60657  
3151

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PREFERRED MORTGAGE  
ASSOCIATES, LTD.

On NOVEMBER 26, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Howard A. Davis  
known to me to be the President  
and Carol M. Kochan  
known to me to be Vice President

Howard A. Davis  
By: Howard A. Davis  
Its: President  
Carol M. Kochan  
By: Carol M. Kochan  
Its: Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:  
Jim S. Wolf  
Kim M. M... ..

Notary Public Anne C. Haws

DuPage County,  
My Commission Expires 10/31/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
OFFICIAL SEAL  
ANNE C. HAWS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/31/2000  
DPS 171

# UNOFFICIAL COPY

DPS 049

14-29-100-002  
14-29-100-003

Property of Cook County Clerk

PARCEL 1: UNIT 320 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE C5, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

RIDER - LEGAL DESCRIPTION