

UNOFFICIAL COPY

96906383

PREPARED BY:
Recordation Requested by:

Peterson Bank
3232 W. Peterson Ave.
Chicago, IL 60659
FOR RECORDER'S USE ONLY

When Recorded Mail to:

500 HAIK LEE
704-706 HUNTINGTON
COMMONS LANE
MT. PROSPECT, IL
60056

DEPT-01 RECORDING \$29.00
T#0014 TRAN 9821 11/29/96 10:21:00
#7598 JW *-96-906383
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

REL#82917

290

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PREMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago U/T #107031-06 DTD 11/30/1988 Heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 12th Day of January, 1992, and recorded in the recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document numbers 89067083 and 89067084, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

BOX 169

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its corporate seal to be hereto affixed, this 8th Day of July, 1996

CORPORATE
SEAL

PETERSON BANK

BY

Charles K. Oh, Senior Vice President sk

Attest:

Patricia DuShane
Patricia DuShane, Asst. Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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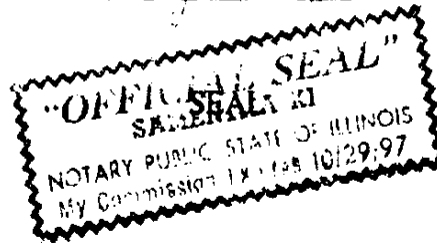
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STATE OF Illinois)
) S.S.
COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh Personally known to me to be the Senior Vice President of the PETERSON Bank, an Illinois Banking Corporation and Patricia Dushane, Personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Cashier They signed and delivered the said instrument as Senior Vice President And Assistant Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th Day of July, 19 97.

[Signature]
Notary Public



Property of Cook County Clerk's Office

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FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

References: Soo Hak Lee/CO

Property Address: 704-706 Huntington., Mt. Prospect, IL 60056

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

THE WESTERLY 43.37 FEET OF THE EASTERLY 136.45 FEET BOTH AS MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF A WEST LINE OF SAID LOT 1 (BEING THE WEST LINE THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID) WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 316.76 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST 304.75 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE NORTH 84 DEGREES 44 MINUTES 36 SECONDS EAST 186.16 FEET; THENCE SOUTH 05 DEGREES 15 MINUTES 24 SECONDS EAST 55.75 FEET; THENCE SOUTH 84 DEGREES 44 MINUTES 36 SECONDS WEST 186.16 FEET; THENCE NORTH 05 DEGREES 15 MINUTES 24 SECONDS WEST 55.75 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART LYING WESTERLY OF THE EASTSERLY 136.45 FEET AS MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF A WEST LINE OF SAID LOT 1 (BEING THE WEST LINE THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID) WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 316.76 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST 304.75 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE NORTH 84 DEGREES 44 MINUTES 36 SECONDS EAST 186.16 FEET; THENCE SOUTH 05 DEGREES 15 MINUTES 24 SECONDS EAST 55.75 FEET; THENCE SOUTH 84 DEGREES 44 MINUTES 36 SECONDS WEST 186.16 FEET; THENCE NORTH 05 DEGREES 15 MINUTES 24 SECONDS WEST 55.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 30, 1977 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JANUARY 10, 1978 AS DOCUMENT 24278196, ALL IN COOK COUNTY, ILLINOIS AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 24445770.

PIN: 08-14-401-136 08-14-401-137

PROPERTY ADDRESS: 704-706 HUNTINGTON COMMONS, MOUNT PROSPECT, IL 60056

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