

UNOFFICIAL COPY

96907418

WHEN RECORDED MAIL TO:

KENNETH A. JOHNSTON
JAMES R. JOHNSTON
849 W. GLENCOE ROAD,
PALATINE, IL 60067
Loan No: 1073105

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

DEPT-01 RECORDING \$23.50
T#0014 TRAN 9850 12/02/96 11:06:00
#7751 # JW *-96-907418
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KENNETH A. JOHNSTON, A BACHELOR his/hers/ JAMES R. JOHNSTON, A BACHELOR their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-05-90 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 3858683, to the premises therein described as follows, situated in the County of COOK State of IL to wit: 849 W. Glencoe Rd Palatine IL 60067

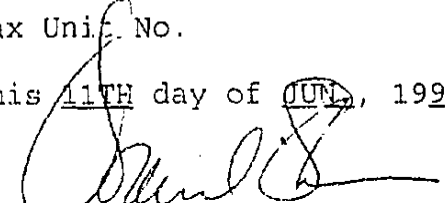
SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 02-21-209-003 Tax Unit No.

Witness Our hand(s) and seals(s), this 11TH day of JUN, 1996,

de-reg 92633063

4197823 YH

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary

~~1197823~~

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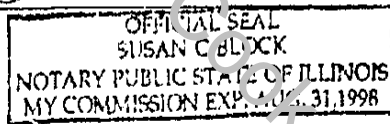
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 11th day of June, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public



81740666

County Clerk's Office

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Property of

THE EAST HALF (1/2) OF LOT NINE (9) IN BLOCK FIVE (5) IN ANTON T. ...
... AND COMPANY'S "PALATINE HILLS", BEING A SUBDIVISION OF PART ...
ON THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 22 ...
... NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Cook County Clerk's Office

20070118

~~MAIL TO~~

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Property of Cook County Clerk's Office