96907419

DEED OF RELEASE (Corporation)

. DEPT-01 RECORDING T#0014 TRAN 9850 12/02/96 11:10:00

\$7752 \$ JW ×-96-907419

	- COOK COUNTY RECORDER
This Deed of Release Witnesseth, That	MMERCIAL CREDIT LOANS, FNC.
a Corporation, signalized and existing under the laws	s of the State ofDELAWARE,
and having its principal place of business in	WIT.I. County,
ILLINOIS , owner and holder of the r	note evidencing the debt secured by mortgage
executed by SYLVESTER BANKS AND MARY BAN	KS, HIS WIFE AS JOINT TENANTS
dated MAY 30TH 1991 , and recorded	JUNE 3, 1991 , in the office of
the COUNTY RECORDER of COUR	, ILLINOIS , under Document
No. 91264080 in Book at Page , for v	value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the	
LOT 81 AND THE SOUTH 8 1/3 FEET 01 SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/4 OF SECTION 2, TOWNSHIP 39 PRINCIPAL MERIDIAN, IN COOK COUNTY	AORTH WEST 1/4 OF THE SOUTH CATH. RANGE 13 EAST OF THE THIRD
P.I.N.# 16-02-309-018	O/Z
	N. HARDING, CHICAGO, ILLINOIS 60651
4197957 Whit	\$6907449
	er en
In Witness Whereof, these presents have beer	
pursuant to due authority, this 11TH day of	JUNE 1996
Attest:	
	By (). (1. Y Y QUK
Assistant Secretary	D.A. MAY Vice President
Illinois 3596-2 2/95	Page 1 of 2

Property of Cook County Clerk's Office

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CORPORATION ACKNOWLEDGEMENT

State of	ILLINOIS	} _{ss} .				
County or	соок	,		~		
	. MAY			before me, appeared nown, who being by me		
auty swarn, at	d say that he is the Vice P	, a DELAWA		Corporation, and that		
	d to the foregring instrumes signed and scaled in p.A. MAY					
	acknowledged said instrument to be the free act and deed of said corporation.					
_	ss Whereof, I have hereunt	o set my hand an				
(0	County)	(State)		10		
"OFFI	CIAL SEAL"		Ellery C	Z. Dem		
My Commission	Expires: NS	8	Putary Public for	said County and State		
MYCOM	A NOIS A NOIS		0/4			
PREPARED BY &	SEND TO: M.A. KURTZ	ı	3			
	COMMERCIAL CREDIT LA	•	99	SCHAR-		

" FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED."

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SUITE 106-A

1701 N. LARKIN AVENUE CRESTHILL, ILLINOIS 60435

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