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(Recorder's Use Only)

SEND ORIGINAL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

96907339

THIS INSTRUMENT WAS PREPARED BY:
SMS NATIONWIDE DOCUMENTS, L.P.
UNDER THE SUPERVISION OF RACHEL CASTILLO
11 GREENWAY PLAZA, 16TH FLOOR
HOUSTON, TEXAS 77046-1102



DEPT-01 RECORDING 125.50
T#7777 TRAN 3262 11/29/96 16:01:00
14426 ± RH *-96-907339
COOK COUNTY RECORDER

8778010

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

2530

PRESIDENTIAL PREFERRED FUNDING, L.L.C.
received, hereby grants, assigns and transfers to:

(Assignor / Trustee) in consideration for value

HOMESIDE LENDING, INC. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND day of NOVEMBER

19 96, from: ROGER W. ADYANI, CRYN M. ADY, HIS WIFE

Borrower(s) in the principal sum of

ONE HUNDRED NINETY THOUSAND AND NO / 100 (\$ 190,000.00)

and recorded/filed on the day of 19 in the Official

Records of the Office of the Recorder of Titles in COOK County,

State of ILLINOIS on real estate legally described as:

17.16.110 013
-014
-015

96907339

Tax I.D. No. Commonly known as (street address, city, state, zip)

728 JACKSON, CHICAGO, ILLINOIS 60661

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Mortgage/Deed of Trust.

PRESIDENTIAL PREFERRED FUNDING, L.L.C.

11/27/96

William W. Stroeter

Dated

Authorized signature

Title

PRESIDENTIAL PREFERRED FUNDING, L.L.C.

Authorized signature

Title

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UNIT 1102 AND C46 IN HABERDASHER SQUARE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS, AS CREATED BY GRANTS, RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The land, for informational purposes only, is commonly known as: 728 W. Jackson Blvd., Unit 1102 and C46 in the City/Town of Chicago 60661, County of Cook, and the State of Illinois.

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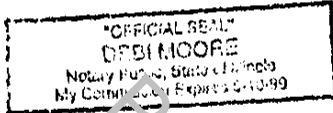
THE STATE OF _____)
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ by
AGENT AND ATTORNEY IN FACT FOR PRESIDENTIAL PREFERRED FUNDING, L.L.C. of
_____ a
corporation, on behalf of the corporation.

Allen W. Frutkin
(Signature of Person Taking Acknowledgment) _____ Title

Typed or printed name: _____

x [Signature]
Notary Public _____



(NOTARY SEAL)

My commission expires: _____

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