

. DEPT-01 RECORDING 423.50  
. T#0014 TRAN 9849 12/02/96 11:00:00  
. #7714 : JW \*-96-907381  
. COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-141784-6

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
1047 ASHLAND RIVER FOREST, IL 60305 Pin No. 15 01-311-001-0000

**LOT 12 IN BLOCK 6 IN THE SUBDIVISION OF PART OF NORTHWOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

96907381

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT ALTIER AND MARY E ALTIER, (HIS WIFE)**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18TH day of MARCH, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96238079, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98907281

# UNOFFICIAL COPY

Loan No. 01-141784-6

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 23RD day of JULY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Larry L. Lipps* Assistant Vice President  
LARRY L. LIPPS

Attest: *Catherine J. Boushay* Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of JULY A.D. 1996

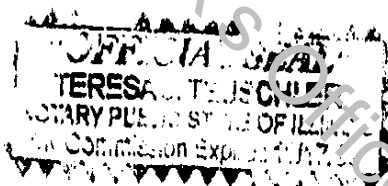
This instrument was prepared by:

*Teresa J. Muschler*  
Notary Public

M. JONES

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME ROBERT AND MARY ALTIER  
ADDRESS 1047 ASHLAND  
CITY, STATE, ZIP RIVER FOREST, IL 60305  
LOAN REPAYD 06/28/96



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

15667994