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GEORGE E. COLE
LEGAL FORMS

No. 367-REC
June 1995

96908421

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILING \$15.00
T#5555 TRAN 6594 12/02/96 13:24:00
#2535 + JJ *-96-908421
COOK COUNTY RECORDER

The claimant,
HIGHLAND HOME IMPROVEMENTS, Inc.
of 4962 N. MILWAUKEE AVE. CHICAGO, County of
COOK, State of ILLINOIS
hereby files a claim for lien against DR. FRANK LUCHINI
(hereinafter referred to as "owner"), of
COOK County, Illinois, and states:

That on 11/8/96, 19 96
the owner owned the following described land in the County of
COOK, State of Illinois, to wit:

1550
1550
Above Space for Recorder's Use Only

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):
Address(es) of premises: 411 N. CLAYTON, HILLSIDE, IL 60262

That on 11/8/96, 19 96, the claimant made a contract with said owner
(1) MARCO BULL AUTHORIZED OR KNOWINGLY PERMITTED
BY SAID OWNER TO MAKE SAID CONTRACT

(2) to REMODEL BATHROOM INSTALL CLOSET AND
BASEMENT, INSTALL STORM DOOR

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for the building (3) BEING erected on said land for the sum of \$ 7,900.00
and on _____, 19 1996, completed thereunder (4) _____
WORK TO THE VALUE OF \$ 790.00

That at the special instance and request of said owner the claimant furnished extra and additional materials and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19 _____ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: NONE.

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of _____ Dollars for which, with interest, the claimant claims a lien on said land and improvements.

HIGHLAND HOME IMPROVEMENTS, INC.
(Name of sole ownership, corporation, or partnership)

By [Signature]

This document was prepared by JOHN T. GWINELLA 2717 N. LARAMIE AVE, CHICAGO, IL 60639
(Name and Address)

Mail to: PREPARER
(Name and Address)

(City) _____ (State) _____ (Zip Code) _____

Or Recorder's Office Box No. _____

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of \$ _____" etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of Cook } ss.

The affiant, TOM KLEIN

being first duly sworn, on oath deposes and says that he is PRESIDENT AND A DULY AUTHORIZED AGENT OF MIDLAND HOME IMPROVEMENTS, INC.

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 2ND day of Dec., 1996.

Tom Klein

OFFICIAL SEAL
JOHN SAMPONETTI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/24/2000

Notary Public

OFFICIAL SEAL
JOHN SAMPONETTI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/24/2000

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EDWARD J. ROSENWALD COOK COUNTY TREASURER
12/02/96 Receipt : 3100 Employee : GARY Page : 1

P I N : 15-03-326-031-0000 Volume : 000158

Address : 111 CLAYTON RD/HILLSIDE, IL 601621301

Name : LUCHINI ORIANO

Mailing : 111 CLAYTON RD/HILLSIDE, IL 601621301

Legal Description :
Sub-Division Name : HILLSIDE GARDENS

Legal : HILLSIDE GARDENS, A SUB OF THAT PART LYING S OF THE SLY LINE OF T
HE RIGHT OF WAY OF THE CHICAGO, AURORA & ELGIN RR IN THE W 1/2 OF
THE SW 1/4 S OF THE INDIAN BOUNDARY LINE OF SEC 8-39-12 REC D
ATE 05/07/1973 DOC NO: 22311218

ST	TN-RG	BLOCK	PT	LOT
08	39	12		0000022
08	39	12		0000021

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