

UNOFFICIAL COPY

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

96908576

and When Recorded Mail To

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

DEPT-OF-RECORDS

173.90

1996 JUL 9 12:02 PM '96

2000 1 11 3 4 - 9 6 - 9 1 1 0 1 7 6

CODING COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CK2302

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
G.E. Capital Mortgage Services, Inc.
10000 N. Cicero Ave. Chicago, IL 60654

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 07/09/96 executed by

DAVID W. MANN AND GLORIA CRITTLE-MANN, HIS WIFE AS JOINT TENANTS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. 252650D page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4508 S. FORESTVILLE AVENUE, CHICAGO, IL 60653

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS, Maryland
COUNTY OF Prince Georges

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On July 9, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared Larry Pearson known to me,
and known to me to be the President of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation; that said instrument was
signed and sealed on behalf of said corpor-
ation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

By: [Signature]
Its President

[Signature]
WITNESS: [Signature]

Notary Public State of Maryland
County of Prince Georges
My Commission Expires 4-5-98

[Signature]
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ax 15 20-03-416-027

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23/96

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LEGAL DESCRIPTION OF PROPERTY

LOT 2 IN CLARK AND TRAINER'S SUBDIVISION OF
LOTS 10 AND 11 AND THE NORTH 22 FEET OF LOT 14
OF BLOCK 2 OF JOHN WILSON'S SUBDIVISION OF THE
NORTH 4 ACRES OF LOT 1 OF CLEAVER AND TAYLOR
SUBDIVISION COVERING THE NORTH 1/2 OF THE
SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 3,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96908576

Property of Cook County Clerk's Office