

UNOFFICIAL COPY

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

DEPT-CLERK RECORDING

\$25.00

and When Recorded Mail To

96908581

110008 1541 2304 12402226 09:30:00

2000 3 13 11 44 45 - 96908581 1

CODE: COUNTY RECORDER

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH2395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GC, Clerk for the Judge Services, Inc.
3 Executive Campus - 9th Floor
Chicago, ILLINOIS 60654

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 07/18/96 executed by

YUVONN HIGH F/K/A YUVONN WILLIAMS AND F/K/A YUVONN OCHOA, MARRIED TO EMMITT
HIGH

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. 96587919 page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 14918 S. WESTERN AVENUE, HARVEY, IL 60426

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ Maryland
COUNTY OF ~~Prince Georges~~ Anne Arundel

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On July 18, 1996 before _____
(Date of Execution)



me, the undersigned a Notary Public in and
for said County and State, personally
appeared Lawrence Brown known to me,
and known to me to be the President of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation; that said instrument was
signed and sealed on behalf of said corpor-
ation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

By: Lawrence Brown (shown)
Its: President

Sharon He Terrell
Witness: Sharon He Terrell

Notary Public State of Maryland
County of Anne Arundel
My Commission Expires _____

Sandra Sue Pind
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96908581

tax ID 28-12426-45-98
602

350
JAC

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LEGAL DESCRIPTION OF PROPERTY

LOT ELEVEN (11) (EXCEPT THE NORTH 22 FEET THEREOF) - ALL OF LOT TWELVE (12); - THE NORTH 10.5 FEET OF LOT THIRTEEN (13) IN BLOCK THREE (3), ALL IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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