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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

NORTH AMERICAN MORTGAGE

NORTH AMERICAN MORTGAGE COMPANY⁹⁹
Attention Katie Andersen AU 052
3650 North Laughlin Road
Santa Rosa CA 95403

CA
31
54

J46 670644-521

DEPT-01 RECORDING \$25.50

T00008 TRAN 9314 12/02/96 09159100

19834 + B.J * -96-908609

COOK COUNTY RECORDER

96908609

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION
assign, transfer and set over to Assignee the mortgage dated 4/30/96, from
HAWKINS, MARK C.

does hereby sell,

NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK to in the State of Illinois, as document number
96337145 of Book Page ; together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, COUNTRYWIDE FUNDING CORPORATION HOME LOANS, INC.

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

96908609

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

25-50
7c

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11/10/2008

Property of Cook County Clerk's Office

63981555

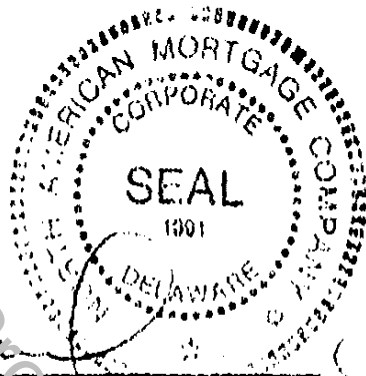
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
13-May-1996 .

(corporate seal)



NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attest:

E. Howard

E. HOWARD

Its: Assistant Secretary

By:

J. Morrow

J. MORROW

Its: VICE PRESIDENT

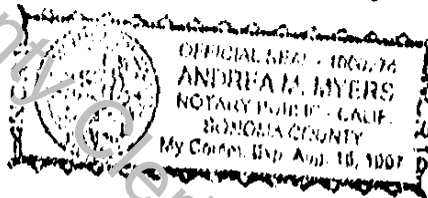
STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 13, 1996, before me, ANDREA M. MYERS a Notary Public,
personally appeared J. MORROW
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Andrea M. Myers



(seal)

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LOT 38 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 37 IN BLOCK 111 IN CORNELL
IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS.
PIN # 20 35 104 036 VOL. 270

DAG

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