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## ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of  
Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,  
in consideration of one and 00/100 dollars paid by Assignee:  
of INDUSRY MORTGAGE COMPANY  
3450 BUSHWOOD PK DR. SUITE 250, TAMPA, FL. 33618

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 12/04/95, from SALLIE MITCHELL to Credicorp, Inc., recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95846325 in book \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	DEPT-01 RECORDING	\$23.50
Unpaid interest from _____ 19__	Y00008 TRAN 9319 12/02/96 10:05:00	
Tax deposit	9856 B J *-96-908627	
Insurance deposit	COOK COUNTY RECORDER	
	DEPT-10 PENALTY	\$20.00

THE NORTH 24 FEET OF LOT 7 AND (EXCEPT THE NORTH 19 FEET AND 6 INCHES) LOT 6 IN MCMAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE OF OTTO MILLER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 57 IN DOWEY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-30-428-023

Address of real estate: 7818 S. WINCHESTER AVE., CHICAGO, IL 60620-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

22ND day of JANUARY, 1996.

DAVID CHIRBAS, VICE-PRESIDENT  
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY  
CREDICORP, INC.

(SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO:

Record and Mail To:

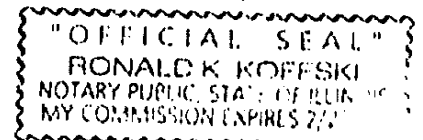
First American Real Estate Information Services

1400 Corporate Drive

Irving, Texas 75038

or

ATTN: Mortgage Assignments Division



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