

UNOFFICIAL COPY

**DEED OF RELEASE
(Corporation)**

DEPT-01 RECORDING \$23.50
T00008 TRAN 9323 12/02/96 10:13:00
49872 B J * - 96 - 908642
COOK COUNTY RECORDER

96908642

This Deed of Release Witnesseth, That **COMMERCIAL CREDIT LOANS, INC.**

a Corporation, organized and existing under the laws of the State of **DELAWARE**,
and having its principal place of business in **COOK** County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by **LAVINIUS CONLEY AND MERTAM I. CONLEY, HUSBAND AND WIFE**

dated **SEPTEMBER 28**, 1989, and recorded **OCTOBER 03**, 1989, in the office of
the **RECORDER** of **COOK** **ILLINOIS**, under Document
No. **3830048** in Book _____ at Page _____ for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:
**LOT 25 THE SOUTH 16 FEET OF LOT 26 IN BLOCK 2 IN L.A. OSTROM'S RESUBDIVISION
OF THE EAST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWN 38, NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

ALSO

**THE SOUTH 5 FEET OF LOT 24 IN BLOCK 2 OF WILLIAM KASPAR'S RESUBDIVISION OF PART
OF BLOCKS 2, 3, AND 4 IN L.A. OSTROM'S RESUBDIVISION OF THE EAST 1/4 OF THE EAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 36, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 20-36-104-022 AND 20-36-104-021
AKA: 7959 S BENNETT
CHICAGO, IL. 60617

DEPT=92176513

*Office
36908642*

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this **05** day of **NOVEMBER**, 1996.

Attest:

J.A. Pitkul
J.A. PITKUL, Assistant Secretary

By *D.A. May*
D.A. MAY, Vice President

*2350
K*

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Property of Cook County Clerk's Office

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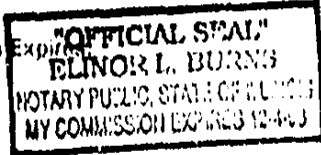
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

On this 05 day of NOVEMBER, 1996 A.D., before me, appeared DA. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires



Elinor L. Burns
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:10 AM
CLERK'S OFFICE