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DEPT-01 RECORDING \$25.50
T0008 TRAN 9357 12/02/96 13:33:00
0014 + B.J #--96-908768
COOK COUNTY RECORDER

Data ID No: 51
Loan No: 08582076
Borrower: SHANNON CLANCY
Permanent Index Number: 06-35-400-074-1051
Date: July 31, 1996, to be effective the Date of Filing/Recording

ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address): **Countrywide Home Loans, Inc.**
150 North Lake Avenue
Pasadena, CA 91101

Security Instrument is described as follows:

Date: July 31, 1996
Original Amount: \$ 87,500.00
Borrower: SHANNON CLANCY, AN UNMARRIED WOMAN
Lender: ACCUBANC MORTGAGE CORPORATION
Mortgage Recorded or Filed on 8-13-96
as Instrument/Document No. 96-616786
in Book _____ Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE ATTACHED LEGAL
PROPERTY ADDRESS: 342 MULBERRY COURT, UNIT A2, BARTLETT, ILLINOIS 60103

RETURN TO:
AccuBanc Mortgage Corporation
P.O. Box 808068
Dallas, Texas 75380-9068

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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MISSING

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

ACCUBANC MORTGAGE CORPORATION

(Seal)



By:

Samnio Johnson
Samnio Johnson,
Assistant Vice President

(Printed Name and Title)

State of TEXAS)
County of DALLAS) ss.

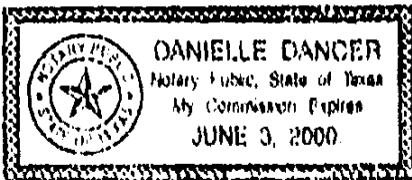
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Samnio Johnson, Assistant Vice President

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 2 day of JULY, 19 96.

My commission expires:

Danielle Dancer
Notary Public in and for



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PARCEL 1: UNIT 21-A-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 2, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85321490, TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 06-35-400-074-1054

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