

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9397 12/02/96 14:35:00
#0072 + B.J # -96-908823
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Myung Hak Chol and Kyu Sook Chol, his wife, whose address is 1380 Gentry, Hoffman Estates, IL 60195, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of November, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as DOCUMENT NO. 91579774, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

95908823

Above Space For Recorder's Use Only

LOT 4 IN BLOCK 141 IN THE HIGHLANDS AT HOFFMAN ESTATES X1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1960 AS DOCUMENT 17848413 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 07-09-406-004

Address(es) of premises: 1380 Gentry, Hoffman Estates, IL 60195

Witness MY hand and seal, this 3th day of November, 1996.


(SEAL)
JAMES J. OWEN, ASSISTANT VICE PRESIDENT

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

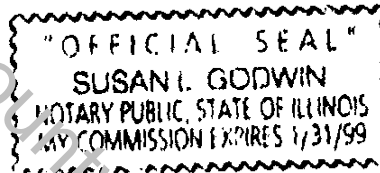
I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES L. OWEN, ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose names IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAVE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of November, 1996.

Susan L. Godwin

Notary Public

Commission expires JANUARY 31, 1999



RELEASE DEED

PLEASE MAIL RECORDED RELEASE DEED TO: Myung Hak Choi & Kyu Seok Choi
1380 Geny
Hoffman Estates, IL 60125

THIS INSTRUMENT PREPARED BY: Harris Bank Arlington-Meadows
3250 Kirchoff Road
Rolling Meadows, IL 60008



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