PREPARED BY:

LAWYERS TITLE INSURANCE-CHICAG 10 SOUTH LASALLE #2500 CHICAGO, IL

60603

WHEN RECORDED MAIL TO (Name, Address, City and State)

NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B1 #204 DEERFIELD BEACH, FL 33441

08908824

DEPT-01 RECORDING

\$23.50

T#0008 TRAM 9398 12/02/96 14:51:00

40073 + BJ \*-96-908824

COOK COUNTY RECORDER

LOAN NO. 9607790

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST UNION HOME EQUITY BANK 1000 LOUIS ROSE PLACE SUITE A, 2nd FLOOR all the rights, title and interest of undersigned in and o the certain Real Estate Mortgage dated CHARLOTTE, NC. 28262-8546

JUNE 21, 1996 , executed by GLADYS M. HARRIS, A KINGI KWOKIANY WIDOW

10 NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINO'S 700 W HILLSBORO BLVD, BI #264, DEERFIELD BEACH, FL 33441

and recorded in Liber 96 4 4 1 1 2 6 State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is

CERK County Records.

SEE ATTACHED SCHEDULE "A"

LOT 39 IN BLOCK 34 IN ARTHUR DUNDAS GOLF LINKS SUBDIVISION OF BLOCKS 34, 35, 42 AND 43 IN GALES SUBDIVISION OF THE SOUTHEAST 1 (1) OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-31-416-002

1755 N NATCHEZ PROPERTY ADDRESS:

CHICAGO, 60655

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage.

LANGE FORMA INC. (200) 446-3668 LIFE BINATOCAM 11/266#

Page 1 of 2

initinia: ..



Property of Cook County Clerk's Office

D. M. Market	Sail Gil
By: Jeffrey M. Henschol	Witness: Emitia Arillo
	Wighess: Joanne Szaja
Its: Vice President	wymess: Joanne Szaga
By: Lesley Hacken	
Py: Lewey Prackett ( )	
Its: Secretary	
STATE OF FLORIDA	
COUNTY OF BROWARD	
Secretary of the corporation herein which executed the wilhin seal of said corporation, that said instrument was signed and	e, the undersigned, a Notary Public in and for said County and to be the Vice President and Lesley Hackett, known to me to be instrument, that the seal affixed to said instrument is the corporate sealed on behalf of said corporation pursuant to it's by-laws or a low-leages said instrument to be the free act and deed of said
My Commission Expires	Notary Public
	County, FL EMILIA ANILLO COMMISSION NUMBER CC337089 MY COMMISSION EXP OF PLO DEC. 19,1997
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office