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THIS INSTRUMENT WAS PREPARED BY:

Kathy Burrill (CSR)
COMMERCIAL CREDIT
PO BOX 221649
CHARLOTTE, NC 28222

DEPT-01 RECORDING \$23.50
12/02/96 10:51:00
96908890
COOK COUNTY RECORDER

CERTIFICATE OF SATISFACTION

Place of Record: Clerk's Office of the Circuit Court of the County/City of Cook.

Date of Deed of Trust/Mortgage August 24, 1995.

Deed Book Document #95570674; Page: N/A.

Date Mortgage Satisfied: July 23, 1996.

Name(s) of Grantor (s) Jerome J. Biernacki, Jr., A Bachelor.

Date of Note: August 24, 1995; Face Amount of Note: \$ 50,000.00.

The undersigned holder of the above-mentioned note secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith does hereby certify that the same has been paid in full and the lien therein created and retained is hereby released.

Given under my hand this 7th day of Nov, 1996.

COMMERCIAL CREDIT, note holder

By John P. Krause
John P. Krause

Witness: Kathy Burrill
Kathy Burrill

Title Vice-President
Vice-President

Witness: Ann Gill
Ann Gill

State of North Carolina
County of Mecklenburg

Subscribed, sworn to and acknowledged before me by John P. Krause
Vice-President of Commercial Credit this 7th day of
November, 1996.

My Commission expires 12-24-2000

Mila D. Jugg

T. 23.50
P. 20.00
43.50

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Property of Cook County Clerk's Office

06983696

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This instrument was prepared by:

COMMERCIAL CREDIT LOANS, INC.

(Name)

201 E. ARMY TRAIL ROAD, SUITE 208

(Address)

BLOOMINGDALE, IL 60108

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95570674

DEPT-01 RECORDING 429.0
T00014 TRAN 7316 08/28/95 15:40:00
40297 # JW *-95-570674
COOK COUNTY RECORDER

95060454

MORTGAGE

THIS MORTGAGE is made this 24TH day of AUGUST 1995 between the Mortgagor, JEROME S. BIERNACKI, JR., A BACHELOR

1995

(herein "Borrower"),

and the Mortgagee, COMMERCIAL CREDIT LOANS, INC., a corporation organized and existing under the laws of DELAWARE, whose address is 201 E. ARMY TRAIL ROAD, SUITE 208 BLOOMINGDALE, IL 60108 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 50,000.00, which indebtedness is evidenced by Borrower's note dated 8/24/1995 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 08/29/2010;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 28 IN BLOCK 6 IN BLODIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE S. 80 FT. 60 FEET THEREOF) IN BERGER'S SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 14 AND OF THE NORTH 18.24 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN PARTITION OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-14-137-013

which has the address of 15541 MARYLAND AVENUE, DOLTON, Illinois 60419 (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

3014 29/01

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Property of Cook County Clerk's Office

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