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PREPARED BY & WHEN RECORDED
 MAIL TO: _____
 ANN THOMPSON
 FIRST NATIONWIDE MORTGAGE CORP
 DEPT. 1020, PO BOX 9481
 GAITHERSBURG, MD 20898-9989

96908381

STATE OF Illinois
 TOWN/COUNTY: COOK
 Loan No. 683-08647678

DEPT-01 RECORDING \$25.50
 T45555 TRAN 6560 12/02/96 10:20:00
 12482 J.J. *-96-908381
 COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ANN M. CASELLA, DIVORCED AND NOT SINCE REMARRIED

Beneficiary: SEARS MORTGAGE CORPORATION, FORMERLY KNOWN AS ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Date of Deed: May 15, 1986

Date Recorded: May 15, 1986

Book: N/A

Page: N/A

Document: 86-212152

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: N/A

Legal Description:

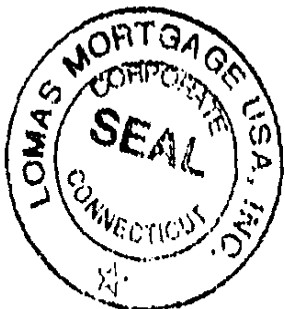
SEE ATTACHED SCHEDULE A

Property Address: 1150 MIDDLEBURY LANE, WHEELING, IL 60090
 and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 9, 1996

LOMAS MORTGAGE USA, INC.
 F/K/A THE LOMAS & NETTLETON COMPANY

96908381



KENNETH KLIMA
 VICE PRESIDENT

AS SA
 m m

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3/23/2016

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STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this September 9, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Janet F. Miller

JANET F. MILLER , NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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UNIT 1-19-33-R-D-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT No. G-1-19-33-R-D-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28TH, 1978 AS DOCUMENT 24557904, AND LEXINGTON COMMONS UNIT 11 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED MAY 23RD, 1979 AS DOCUMENT 24973283, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SETPEMBER 30TH, 1977 AND KNOWN AS TRUST No. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS DECEMBER 11TH, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

ALSO

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PERMANENT INDEX NUMBER: 03-03-100-054-1415 *b*

COMMONLY KNOWN AS: 1150 MIDDLEBURY LANE, UNIT D1, WHEELING, ILLINOIS.

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