Loan #:009629 Prepared by: G.L. Mortgage Corp.

And When Recorded Mail To: G.L. Mortgage Corp. 11346 S. Cicero Ave. Alsip, IL 60658

90908382

96908382

\$2483 \$ JJ #-96--908382

COOK COUNTY RECORDER

Space Above for Rocorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp.

all the rights, title and increst of undersigned in and to that certain Real Estate Mortgage dated September 23, 1996 exacute a by Howard N. Stark and Leslie E, Stark, husband and wife to Bank of Homewood

a corporation organized under the laws of the State of Illinois and whose principal place of business is 2034 Ridge Road,Homewood, IL 80450 and recorded as Document No. 47/a County Recorder of Deeds, State of illings described hereinafter as follows:

#### SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 32-05-413-027

96908382

Commonly known as: 19037 Center Avenue, Homewood, 12

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under cald Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

On September 23, 1996 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bernard J. Stock

known to me to be the President and James E. Frankenberger

known to me to be the Asst. Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public Card At

My Commission Expires:

G.L. Mortgage

By: Bernard J. Stock

its: President

By: James E. Frankenberger

Ifs: Asst. Secretary

OFFICIAL SEAL

CAROL S BERGMAN

(THIS AREA FOR NOTARY SEAL)

Le Dillo no

Property of Coot County Clert's Office

#### **LEGAL DESCRIPTION RIDER**

LOT 27 IN BLOCK 4 IN HOMEWOOD TERRACE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1965 AS DOCUMENT NUMBER 2218042, IN COOK COUNTY, ILLINOIS.

P.I.N. # 32-05-013-027

3.027
COOK COUNTY CLERK'S OPEN 8382

Property of Cook County Clerk's Office