

96999402

DEPT-01 RECORDING \$23.50
746014 TRAN 9860 12/02/96 12:53:00
\$7937 ± JW *-96-909402
COOK COUNTY RECORDER

Acct # 220079

THIS INDEBTEDNESS Secured by a Mortgage executed by
STEVEN KLEIN and DAWN STACEY KLEIN, HUSBAND AND WIFE
To SECURITY FEDERAL BANK A.F.S.B.

on this date DECEMBER 28, 1995 and recorded in Document No
94929110 of COOK County, in the State of ILLINOIS on this date
JANUARY 10, 1994 has been fully paid, satisfied and released this date
SEPTEMBER 30, 1996

PIN# 18-01-232-017

PROP ADDRESS 48 S BLUFF LACRANGE

Property of
COOK COUNTY CLERK'S OFFICE
0203837
CJW

Return to
Security Federal Bank
Attn: Rebyn Johnston
P.O. Box 857
St. John, IN 46373

ATTEST

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA.

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

BY: Sharon Molnar
SHARON MOLNAR, Secretary

96999402
Clerk's Office
23 SV

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date October 4, 1996
Rebyn Johnston
ROBYN L. JOHNSTON, Notary Public

County of Resident: Lake
My Commission Expires: APRIL 14, 2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

969694C2

220079

UNOFFICIAL COPY

Legal Description

LOT 3 IN BLOCK 5 IN LETTERS ADDITION TO LAGRANGE, IN THE NORTHEAST 1/4 OF SECTION 4,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk

STEVEN KLEIN
3139 E. PULTE
PHOENIX AZ 84502

30002102

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20260636