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96909427

WHEN RECORDED MAIL TO:

SUSAN L. NELSON

16212-4 W. APPLE LANE,
TINLEY PARK, IL 60477
Loan No: 1268194

DEPT-01 RECORDING \$25.50
T#0014 TRAN 9863 12/02/96 14:24:00
#7963 J W *-96-909427
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto SUSAN L. NELSON, DIVORCED NOT SINCE REMARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-18-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 94909085, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

^{quit}
7201230 SEE ATTACHED FOR LEGAL DESCRIPTION
Tax ID No. (Key No.) 27-23-114-002-1012 Tax Unit No.

16212 Apple Ln, Tinley Pt, IL

Witness Our hand(s) and seals(s), this 24TH day of JUL., 1996,

BY: David W. Silha
David W. Silha
Asst. Vice President

BY: Mary Rihan
Mary Rihan
Asst. Secretary

96909427

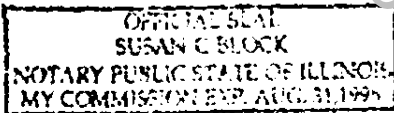
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.STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 24th day of July, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block

Notary Public



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UNIT 4-16212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT 11, PHASE 11 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87132254, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21 10 11

mail to:

Susan Nelson
16212 Apple Lane Unit 4
Tinley Park, IL 60417

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