

Prepared By:

**UNOFFICIAL COPY**

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

96909545

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 9366 12/02/96 15:33:00  
#8087 #LW \*-96-909545  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 0007304454  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

4200908 set  
303

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 1996  
executed by MICHAEL F. DANIELS, DIVORCED & NOT SINCE REMARRIED

to AMARIS MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is

96909544

11712 SOUTH WESTERN AVENUE CHICAGO IL., 60643  
and recorded in Book/Volume No. page(s)

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)

as Document described

Commonly known as

1637 WEST 73rd STREET CHICAGO IL., 60636  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMARIS MORTGAGE COMPANY

On NOVEMBER 26, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

LARRY BARNS  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathleen A. Hughes  
DUPAGE County,

My Commission Expires 9-23-2000

Larry Barns  
By: LARRY BARNS  
Its: PRESIDENT

By:  
Its:

Witness: OFFICIAL SEAL  
KATHLEEN A. HUGHES  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LOT 150 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 20-33-222-023, VOL. 437

5050000

Property of Cook County Clerk's Office