UNOFFICIAL COPY
No des had Harl & James King 577 W Hillsode Dr Steem voat Il 60107

DEPT-01 RECORDING

T\$0012 TRAN 3238 12/02/96 13:29:00 \$2922 \$ DT \*-96-909709 COOK COUNTY RECORDER

96909709

RELEASE OF MORTGAGE BY CORPORATION

	22
KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Finance	72
575 N MC LFAN BLVD. ELGIN, ILL 60123	<del>,</del>
a Corporation existing under the laws of the State of Illinois, for and in consideration of one do	
good and valuable considerations. The receipt whereof is hereby confessed, does hereby Release and Quit-Claim unto	Remise, Convey.
of the County of and State of Illinois, all the right, title, interest,	, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	orh dav
of SEPTEMBER A.D., 1994 and recorded in the Recorder's Office of	COOK
County, in the State of Illinois, in Book of Records, on page, as Document	No. 94825423
to the premises therein described, situated in the County of an	
IN TESTIMONY WHEREOF, The said DESA M RICHARDS	
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _	duly acting
for said this 11rh day of NOVEMBER 1996.	
AMERICAN GENRAL FINANCE	
By Ses. M. Rusia, & T	Attorney-in-Fact
	- Wildingh-mill act
ويوان والمناف	
State of Illinois ) ss.  KANE County )	
, , , , , , , , , , , , , , , , , , , ,	aví, CO HEREBY
KANE County )	
I,IEAN_WORKMAN in and for said County in the State afores  CERTIFY That DESA_M. RICHARDS personally know  Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Rele	on to me to be the ease of Mortgage,
I	rn to me to be the ease of Mortgage, gned, sealed and
I	on to me to be the case of Mortgage, gned, sealed and cower of attorney
I	on to me to be the case of Mortgage, gned, sealed and cower of attorney
I	on to me to be the case of Mortgage, gned, sealed and cower of attorney for the uses and
I	on to me to be the case of Mortgage, gned, sealed and cower of attorney for the uses and
I	on to me to be the case of Mortgage, gned, sealed and cower of attorney for the uses and
I FAN WORKMAN in and for said County in the State afores  CERTIFY That DESA M. RICHARDS personally know Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Releded appear before me this day in person and acknowledged that as such Attorney-in-Fact he sign delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and provided by said corporation having executed the same as his free and voluntary act and deed purposes therein set forth.  GIVEN under my band and seen his litch day of NIVEMBER OFFICIAL SEAL	on to me to be the case of Mortgage, gned, sealed and cower of attorney for the uses and
IIEAN_WORKMAN	on to me to be the case of Mortgage, gned, sealed and cower of attorney for the uses and
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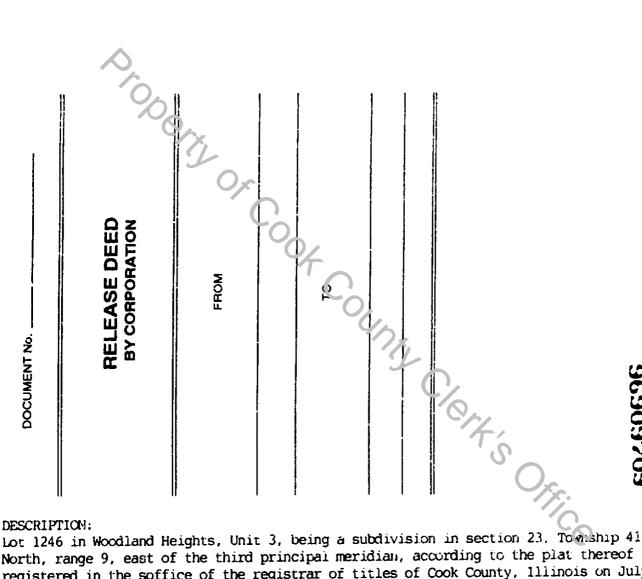
BOX 333-CTI

013-00025 (REV. 10-85) IL2511

## **UNOFFICIAL COPY**

## **AFTER RECORDING** MAIL THIS INSTRUMENT TO

NAME		-
ADDRESS		_
CITY		_
DATE	INIT!ALS	



## DESCRIPTION:

Lot 1246 in Woodland Heights, Unit 3, being a subdivision in section 23. Township 41 North, range 9, east of the third principal meridian, according to the plat thereof registered in the soffice of the registrar of titles of Cook County, Illinois on July 14, 1950 as document 1931799 in Cook County, Illinois.

COMMONLY KNOWN AS: PIN: 06-23-206-020 527 W.HILLSIDE, STREAMWOOD, IL. 60107