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LIS PENDENS

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PA946467

ATTORNEY CODE #91220

96909987

. DEPT-01 RECORDING \$23.00
. T#5555 TRAN 6614 12/02/96 14:30:00
. #2581 + JJ *-96-909987
. COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

9690013023

CHEMICAL MORTGAGE COMPANY)

PLAINTIFF)

NO.)

VS)

JUDGE)

LAVETTA D. RICHARDSON, a/k/a Lauetta
Richardson; BRADLEY RICHARDSON; THE
CITY OF COUNTRY CLUB HILLS; UNKNOWN
TENANTS; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ; UNKNOWN HEIRS AND LEGATEES
OF LAVETTA D. RICHARDSON, IF ANY;

DEFENDANTS)

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I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of NOV 27 1996, 19____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 32 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13, A SUBDIVISION OF THE NORTH 3/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4113 W. 176TH PLACE
COUNTRY CLUB HILLS, IL 60478

The subject mortgage has been recorded/registered as document number: #91630949 .

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PROPERTY

Property of Cook County Clerk's Office

25660336

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SIGNATURE: Pierce & Associates Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 28-34-218-012

RETURN TO: BOX 178
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BOX 178

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