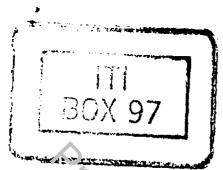
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DEPT-01 RECORDING \$23.0 1\$0009 TRAN 5900 12/03/96 10:05:00

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COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE PY CORPORATION

LOAN NO 50-100033-0

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STACES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:

15611 CENTENNIAL CT ORLAND PARK IL 60462 Pin No. 27-16-406-010-1045

SEE ATTACHED

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY M ZUCCATO AND CONSTANCE L ZUCCATO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatspeever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of JULY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 94593844, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

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SH1 6384

Control of

Property of Coot County Clert's Office

Loan No. 50-100033-0

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 15 day of NOVEMBER, 1996

ST. PAUL FEDERAL BANK FOR SAYINGS

By: //ele / / Moulle Vice President

HELEN N. NOVICKI

Attest: Catherine & Bousky Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Lank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes ther in set forth.

Given under my hand and notarial seal, this 15 day of NOVIMBER A.D. 2996.

This instrument was prepared by:

Siresay. Jens herr

V. BEAUCICOT

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO. ILLINOIS 60635

NAME

ANTHONY AND CONSTANCE ZUCCATO

ADDRESS

15611 CENTENNIAL CT

CITY, STATE, ZIP

ORLAND PARK IL 60462

LOAN REPAID

10-28-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

36911403

FITOIAL SEA

VOTARY PUBLIC STATE OF ILLINOIS

Property of Cook County Clerk's Office

UNIT NO. 15611 IN THE CINTENNIAL VILLAGE UNIT 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DE PELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN LOTS 1. CENTENNIAL VILLAGE UNIT 3. A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 16 NORTH, RANGE 12, WHICH SURVEY IS ATTACHED AS EXHIBIT 1A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 22, 1993 AS DOCUMENT 93297367 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PROCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PINE 127 - 16 - 406 - 002.

THE MORTGAGOR ALSO BEREBS GRANTS TO THE MUPPIGAGEE ISSUCCESSORS AND ASSIGNS, AS

THE MORTGAGOR ALSO BEREBT GRANTS TO THE MUP GAGEE ITS SUCCESSORS AND ASSIGNS, AS SIGHTS AND EASEMENTS APPORTENANT TO THE ALOTE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SALD PROFERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDUMINION OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS HORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID LECLARATION OF THE CONDOMINION INNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINION OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUSTRION

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