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FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

96911432

DEPT-01 RECORDING \$25.00
T#0009 TRAN 5902 12/03/96 10:23:00
#1019 SK *-96-911432
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAVIER S SAHAGUN, AND MARIA A SAHAGUN, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 9, 1988, and recorded on February 10, 1988, in File 88061069 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

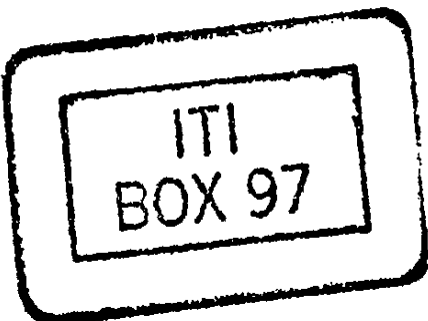
SEE ATTACHED
PN# 32202080110000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1231 OTTO BLVD, CHICAGO HEIGHTS, IL, 60611

Witness our hands and seals October 24, 1996.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.



By: Carol Robertson
Carol Robertson
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

SN469M01e

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2021/10/01

Property of Cook County Clerk's Office

2021/10/01

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 24, 1996 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Sylvia Y. Rodgers
Chase Manhattan Mortgage Corp.,
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0002621007933
County of Cook
Investor Number: 602
Investor Category:
Investor Loan Number:

11.00
Revised 3/95

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THE SOUTH 12-1/2 FEET OF LOT 7 AND THE NORTH 1/2 OF LOT 8 IN
BLOCK 26 IN CHICAGO HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. *BAD*
PERMANENT TAX NO. 32-20-208-011
1231 OTTO BLVD, CHICAGO HEIGHTS, IL 60411 *&*

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