

UNOFFICIAL COPY

96911796

PREPARED BY:

ATI - OAKBROOK, IL
11 SOUTH LASALLE ST., STE205
CHICAGO, IL

60603

WHEN RECORDED MAIL TO
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

DEPT-01 RECORDING
732222 TRAN 9478 12/03/96 15:28:00
\$2775 + KB *-96-911796
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
732222 TRAN 9478 12/03/96 15:28:00
\$2775 + KB *-96-911796
COOK COUNTY RECORDER

LOAN NO. 9601009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHEMICAL BANK N.A.
250 W HURON RD.
3RD FLOOR PLAZA
CLEVELAND, OHIO 44113

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 13, 1996, executed by

ANTHONY ROBINSON, AN UNMARRIED MAN; IONA MCWILLIAMS, AN UNMARRIED WOMAN

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber 96165857 page(s) County Records.
State of ILLINOIS described as follows:

THE NORTH 1/2 OF LOT 11 (EXCEPT THE EAST 25 FEET THEREOF) IN
BLOCK 1 IN H.B. BRYANT'S SUBDIVISION OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.A.T. 96-10-104-012

96911796
COOK COUNTY RECORDER
RECORDED IN COOK COUNTY RECORDS

PROPERTY ADDRESS: 4751 SOUTH PRAIRIE AVE.
CHICAGO, IL 60615

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

23.50
DP

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APR 11 2011

Property of Cook County Clerk's Office

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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

Its: Secretary

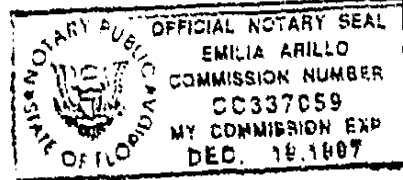
STATE OF FLORIDA
COUNTY OF BROWARD

On FEBRUARY 23, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Emilia Arillo 06911796
Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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