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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

96911345

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0009 TRAN 5902 12/03/96 09:38:00
#0930 # SK *--96-911345
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

96911345

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ALAN R. SMITH AND STEPHANIE J. SMITH, HIS WIFE AS JOINT TENANTS
(NAME and ADDRESS)

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 95-758032, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 93 IN FOREST HILL, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS



SKM/mm

Kevin McCarthy
6738 W. 173rd St

Tinley Park Ill 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

SMITH, ALAN AND STEPHANIE
TO

ADDRESS OF PROPERTY:
9153 S. 89TH AVENUE
HICKORY HILLS, IL 60457

MAIL TO:
SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 23-03-13-019-0000

Address(es) of premises: 9153 S 89TH AVENUE, HICKORY HILLS, IL 60457

Witness _____ hand _____ and seal _____, this 19TH day of NOVEMBER 1996.

J.A. PATRICK, EXEC V.P. _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, SCOTT DREWNO a notary public

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

IN ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 19TH day of NOVEMBER 1996.

OFFICIAL SEAL
Scott Drewno
Notary Public, State of Illinois
My Commission Expires 6-16-99

SCOTT DREWNO Notary Public
Commission expires 6-16-99