

96911399 UNOFFICIAL COPY  
RELEASE OF ASSIGNMENT OF RENTS

DEPT-01 RECORDING 423.50  
140005 TRAN 5982 12/03/96 10:05:00  
#0926 # SK #-96-911399  
COOK COUNTY RECORDER

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 22, 1992, made and executed by FIRST COLONIAL TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE, in the Records office of Cook County, in the State of Illinois, as document Number 92056439; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 20, IN BLOCK 3, IN AUSTIN SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

10-08-215-018



IN WITNESS WHEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT this 18TH day of NOVEMBER, A.D. 1996.

Kenneth JAVOR  
6014 Forest Ave  
OAK PARK III 60302

THE SOUTH SHORE BANK OF CHICAGO

*[Signature]*  
DENNIS R. GLEASON, VICE PRESIDENT

Seal

*[Signature]*  
IRIS R. JONES, ASST. VICE PRESIDENT

STATE OF ILLINOIS, COOK County ss:

I, LINNETTA MOORE, a Notary Public in and for said county and state, do hereby certify that DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of the above said Association, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASST. V.P. of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18TH day of NOV., 1996.



*[Signature]*  
Notary Public

SK 8952

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