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DEPT-01 RECORDING \$23.50

T#0008 TRAN 9467 12/03/96 11:56:00

96912402

#0286 # BJ #-96-912402
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **07/28/93** made and executed by

RONALD T SCHILTZ

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\$\$171,000.00** covering premises situate

335 S WINDSOR
ARLINGTON H **COOK** **IL** **60004**
PI# 03-33-106-006

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** Doc # **93619662**
County, **IL** in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **MARCH 31** 19 **94**

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION
By: *[Signature]*
JOHN C. NICOL, VICE PRESIDENT
[Signature]
BERNADETTE G. JONES, ASSISTANT SECRETARY

STATE OF **NORTH CAROLINA**) ss
COUNTY OF _____)

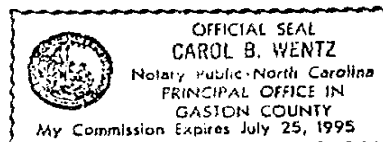
Be It Remembered That On This **31ST** day of **MARCH**, 19 **94**

before me, the undersigned authority, personally appeared **JOHN C. NICOL**, who is the **VICE PRESIDENT** and **BERNADETTE G. JONES**, who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

[Handwritten]
ANC
X-5260



96912402

23.50
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Property of Cook County Clerk's Office

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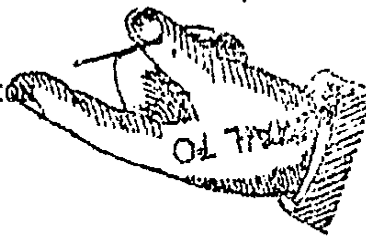
7-28-93

11890977

93619662

286610 / 2200741

AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28233



[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.50
T#1111 TRAN 1126 08/06/93 11:37:00
#3741 # *-93-619662
COOK COUNTY RECORDER

S1359954

THIS MORTGAGE ("Security Instrument") is given on JULY 28, 1993 . The mortgagor is

RONALD T SCHILTZ , DIVORCED AND NOT REMARRIED

("Borrower"). This Security Instrument is given to LONG GROVE MORTGAGE BANCORP, INC.

M

which is organized and existing under the laws of ILLINOIS , and whose
address is 4180 N. ROUTE 83, SUITE 207, LONG GROVE, IL, 60047

ONE HUNDRED SEVENTY ONE THOUSAND AND 00/100

Dollars (U.S. \$ 171000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 1993 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 147 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-33-106-006

36912102

which has the address of 335 S WINDSOR
Illinois 60004

ARLINGTON HEIGHTS [Street, City].

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/90

Amended 5/91

ILLINOIS - 8R(IL) (9/05)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: [Signature]

De-reg. Doc # 92-606748

93619662

3/50

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Property of Cook County Clerk's Office

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