

# UNOFFICIAL COPY

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0236075

: DEPT-01 RECORDING \$23.50  
: T#0008 TRAN 9468 12/03/96 12:05:00  
: #0295 # BJ #-96-912411  
: COOK COUNTY RECORDER

96912411

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the State of **NC**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as **ASSIGNEE**,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **08/09/93** made and executed by

**MICHAEL J JOHLIE ANNE M JOHLIE**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\$\$180,000.00**

covering premises situate  
**72 W GARDEN**  
**PALATINE**  
**Tax # 02-10-203-044** **COOK** **IL 60067**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** Doc # **93653143**  
County, **IL** in **BOOK** of Mortgages, **PAGE**

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond of obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **MARCH 31** 19 **94**

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

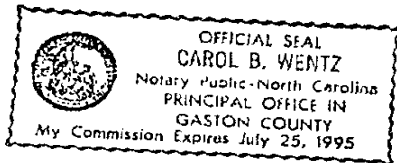
**BARCLAYSAMERICAN MORTGAGE CORPORATION**  
By: *Donna J. Eltiste*  
**DONNA J. ELTISTE, VICE PRESIDENT**  
*Jane E. Hooper*  
**JANE E. HOOPER, ASSISTANT SECRETARY**  


STATE OF **NORTH CAROLINA** ) ss  
COUNTY OF )

**Be It Remembered That On This** **31ST** day of **MARCH**, 19 **94**  
before me, the undersigned authority, personally appeared **DONNA J. ELTISTE**  
who is the **VICE PRESIDENT** and **JANE E. HOOPER**  
who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION**  
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Carol B. Wentz*  
Notary Public

Record and Return to:  
**GE Capital Mortgage Services, Inc.**  
**P.O. Box 66982**  
**St. Louis, MO 63166-6982**  
TVC.  
OX 5260



23.50

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1/1/2018

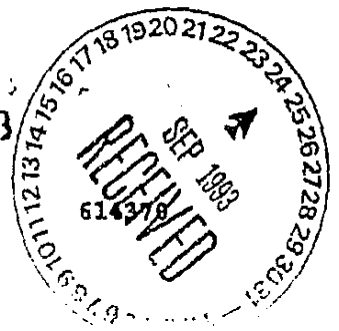
Property of Cook County Clerk's Office

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93653143

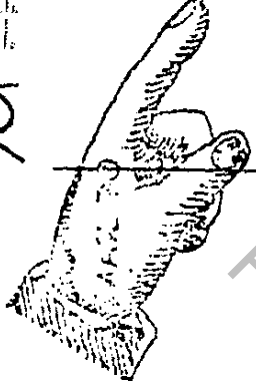


AFTER RECORDING RETURN TO:  
BARCLAYSAMERICAN/MORTGAGE CORPORATION  
5032 PARKWAY PLAZA BLVD., BLDG #8  
CHARLOTTE, NC 28233

8-9-93

614370 / 236075

M  
93653143



(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 09, 1993**

**93653143**  
The mortgage is

**MICHAEL J. JOHLIE AND ANNE MARIE JOHLIE** ALSO KNOWN AS ANN MARIE JOHLIE, HIS WIFE

("Borrower"). This Security Instrument is given to **WESTWIND MORTGAGE BANCORPORATION** **RECORDING# 61** **\$31.50**  
T#9999 TRAN 9930 08/16/93 08:50:00  
#8664 # \*93-453143  
COOK COUNTY RECORDER

which is organized and existing under the laws of **ILLINOIS**, and whose  
address is **5100 N. HARLEM AVENUE, HARWOOD HEIGHTS, IL 60656**

**ONE HUNDRED EIGHTY THOUSAND AND 00/100** ("Lender"). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ **180000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 62 IN ENGLISH VALLEY UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 10, 1969 AS DOCUMENT NUMBER 2460775, IN COOK COUNTY, ILLINOIS.

02-10-203-044

which has the address of **72 W GARDEN**  
Illinois **60067**

**PALATINE** [Street, City].

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/89  
Amended 5/91  
Initials: *[Signature]*

VMP - 6R(IL) (8105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)321-7291

3/28

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11/12/11

Property of Cook County Clerk's Office

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