I FOR THE PROTECTIFOR ALL THE POWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER REGISTRAR **TITLES** OF OFFICE THE MORTGAGE OR DEED **WAS FILED** DEPT-01 RECORDING 96912474

TUT33443

\$23.5 \$0015 TRAN 7962 12/03/96 14:19:00 \$5919 \$ CT *-96-91040 T#0015 | *-96-912474 COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of SEPTEMBER 3, 1993, given by ROBERT HIGGINS AND DIANN HIGGINS, HIS WIFE, AS JOINT TENANTS to secure payment \$64,000 00, in favor of Chemical Bank, N.A., and recorded as Document #(S) 93-721394, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 05-33-217	-057	Property Address: 1539 C	ENTRAL	
heard on BACK		WILME	WILMETTE, IL 60091	
Signed this 1ST	day of MARCH,	1995	00 50	
	í		23	
In the presence of:		Chemical Bank, N.A.	α α α	
John Winened		T _{By}	Pau	
JOHN W KINCAID	21	Anthony J. Tatarczuk Off	ricer	
Struck.	sul!	By: Lout alone		
STEVE CHAPPEL		Robert A. Rohde,		
		Authorized Agant to PEHAL	TY \$20.00	
State of Ohio)	<u>C'</u>		
) SS.	96912	147a	
County of Cuvahoga	}		- * · T	

Before me, a Notary Public in and for said county, personally appeared the above-name Chemical Bank, N.A., by Anthony J. Tatarczuk, Officer and Robert A.Rohde, Authorized Agent, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio,

this 1ST day of MARCH, 1995.

This instrument prepared by: Ick. Chemical Financial Management Corporation

PO Box 6656 Cleveland, Ohio 44101

(cbill.sat)

JACQUELINE A. GILMORE Notary Public, State of Ohio - Cuya Cty. My Commission Expires Sept. 29, 1997

UNOFFICIAL COPY

Mall To: North Star Title
1420 Kensington, Stille 385
Oak Brook, IL 60521

LOT 52 IN KING'S ADDITION TO HILLETTE, A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1913 AS DOCUMENT 5230487, IN COOK COUNTY, ILLINOIS.

36912474