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RELEASE DEED (ILLINOIS)

96912853

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.00
T40012 TRAN 3246 12/03/96 10:46:00
#3365 DT *-96-912853
COOK COUNTY RECORDER

7626768 F 20E

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Corus Bank, N.A., f/k/a Belmont National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Shirley A. Sobie divorced and as yet unmarried

and her heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 19th day of October, 19 90 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 90523029 and Assignment 94750816, to the premises therein described, situated in the County of -----, in the State of Illinois, to wit:

See Attached Legal Description

Property Address: 5100 North Marine Drive
Unit 16-A
Chicago, IL 60640

29M
B

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(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 14-08-403-028-1158

IN TESTIMONY WHEREOF, the said, Corus Bank, N.A., f/k/a Belmont National Bank of Chicago, has caused these presents to be signed by its Vice President, and attested by its -----, and its seal to be hereto affixed, this 8th day of November, 19 96

By [Signature]

Title: Vice President

Attest: -----

Title: -----

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)
National Bank of Chicago,

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Vice President and
_____ of Corus Bank, N.A., f/k/a Belmont
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, _____ and _____
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said _____ then and there acknowledged that the said
_____ as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
_____ own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th
day of November, 19 96.

"OFFICIAL SEAL"
WALTER O. MAUL JR.
Notary Public, State of Illinois
My Commission Expires 2/17/97

Walter O. Maul, Jr.
Notary Public

My commission expires 2-17-97

This instrument was prepared by:
Corus Bank, N.A., f/k/a Belmont National Bank of Chicago
(Name)
7727 West Lake Street
(Address)
River Forest, IL 60305

Mail subsequent tax bills to:
(Name) _____
(Address) _____

RELEASE DEED

Corus Bank, N.A., f/k/a
Belmont National Bank of Chicago
7727 West Lake Street
River Forest, IL 60305

TO

Shirley A. Sobie

ADDRESS OF PROPERTY:

5100 North Marine Drive, Unit 16-A
Chicago, IL 60640

MAIL TO:

Ms. Shirley A. Sobie
5100 North Marine Drive
Unit 16-A
Chicago, IL 60640

Property of Cook County Clerk's Office

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STREET ADDRESS: 5100 N. MARINE DR., UNIT 16-A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-403-028-1158

LEGAL DESCRIPTION:

UNIT NUMBER 16-A IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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