

UNOFFICIAL COPY

Prepared By

BRUCE LESKI
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

96912934

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T40012 TRAN 3247 12/03/96 10:59:00
#3447 # DT #-96-912934
COOK COUNTY RECORDER

96001415

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1250 MOCKINGBIRD LANE
DALLAS, TEXAS 75247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1996
executed by JOHN A. HAYES, MARRIED TO YOVONNE D. HAYES

to HORIZON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

96912933

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Recorder State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 16120 UNIVERSITY, SOUTH HOLLAND, ILLINOIS 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On NOVEMBER 25, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

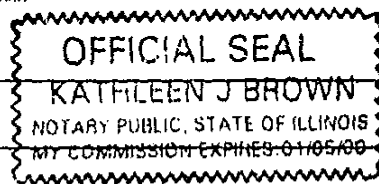
By: Joseph W Baker
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and
known to me to be Joseph W Baker
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Kathleen J Brown
Dupage County,

Witness:



My Commission Expires 1/5/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

x [Signature] 11/25/96

BOX 333-CTI

96912934

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DPS 049

29-14-316-035-0000

Property of Cook County Clerk's Office

96912934

LOT 13, BLOCK 21 IN 2ND ADDITION TO PACESETTER PARK IN HARRY M. QUINN
MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 OF
THE GOVERNOR'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14
AND A PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION