UNOFFICIAL COPY

After Recording Return To: Righardson Consulting Group, Inc. 505-A San Marin Drive #110 Nomato, CA 94945

LOAN NUMBER: 2482412

96912039

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 2nd day of September, 1998, from CHRYSLER FIRST BUSINESS CREDIT CORP. whose address is 27777 FRANKLIN ROAD, SOUTHFIELD, MICHIGAN 48034 ("Assignor") to BCC INVESTORS, L.L.C., whose address is 345 PARK AVE., NEW YORK, NY 10154 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferes and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLIFICIES, as follows:

Mortgagor: MARCELINO FIGUE/10A

MARIA FIGUEROA

Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION

\$23.50

Document Date: 7/16/93 Date Recorded: 7/28/93

Document/Instrument/Entry Number: 935%3214

PIN: 17193190070000

Property Address: 2245 W. 21ST STREET, CHICAGO, IL

- T46466 TRAN 3914 12/03/96 08:26:00

- \$5654 \$ IR *-96-912039

COOK COUNTY RECORDER

DEPT-OF RECORDING

SEE EXHIBIT "A" ATTACHED CICRETO AND MADE A PART HEREOF

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due therein, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or waiting.

DATED: September 2, 1996

CHRYSLER FIRST BUSINESS CREDIT CORP.

by its Attorney - in - Fact

Berkeley Federal Bank & Trust FSB

BY:

NAME: Donald L. St. John

TITLE: Director of Mortgage Operations

STATE OF FLORIDA

}SS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 2nd day of September, 1996, by Donald L. St. John, Director of Mortgage Operations for Berkeley Federal Bank & Trust FSB. He is personally known to me.

Notery Public

(SEAL)



335°/

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Will tem

Property of Coot County Clert's Office

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tot 18 and the East 1/2 of Lot 19 in Thomas and John D. Parkers Subdivision of Block 58 in the Subdivision of Section 19, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, of b.
14 ha.

Aroborn or Cook County Clerk's Office

Office

96912039 Illinois.

であるられております

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Property or Coot County Clert's Office