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After Recording Return To:
Richardson Consulting Group, Inc.
505-A San Marin Drive #110
Novato, CA 94945

LOAN NUMBER: 248417B.6

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 2nd day of September, 1996, from CHRYSLER FIRST BUSINESS CREDIT CORP. whose address is 27777 FRANKLIN ROAD, SOUTHFIELD, MICHIGAN 48034 ("Assignor") to BCC INVESTORS, L.L.C., whose address is 345 PARK AVE., NEW YORK, NY 10154 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: PARKWAY BANK AND TRUST COMPANY, A/T/U/I NO. 4494, DATED JUNE 29, 1978

Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION

Document Date: AUGUST 24, 1998

Date Recorded: SEPTEMBER 29, 1998

Document/Instrument/Entry Number: 88418818

PIN: 02-01-307-017

Property Address: 845 LILLY LANE, PALATKA, ILLINOIS

DEPT-01 RECORDING \$23.50

T:6666 TRAN 3915 12/03/96 08:41:00

35684 + IR 96-96-912069

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF COUNTY RECORDER

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: September 2, 1996

CHRYSLER FIRST BUSINESS CREDIT CORP.

by its Attorney - in - Fact

Berkeley Federal Bank & Trust FSB

BY: Donald L. St. John

NAME: Donald L. St. John

TITLE: Director of Mortgage Operations

STATE OF FLORIDA

}
}SS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 2nd day of September, 1996, by Donald L. St. John, Director of Mortgage Operations for Berkeley Federal Bank & Trust FSB. He is personally known to me.

(SEAL)



ELIZABETH J. MORAN
My Commission CCB56580
Expires May 22, 2000

Elizabeth J. Moran
Notary Public

2350

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EXHIBIT "A"

That Part of Lots 2 and 3 in Capri Gardens, being a Subdivision of part of the South West 1/4 of Section 1 and Part of the South East 1/4 of Section 2, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows;

Beginning at a point on the Northwestern Line of Lot 2, 50 feet Southwesterly of the Northeasterly Corner Thereof; thence Southeasterly and parallel with the Northeasterly Line of Lot 2 to the Northwestern Line of Lot 3; thence Southeasterly and parallel with the Northeasterly Line of Lot 3, a distance of 36 feet; thence Southwesterly and parallel with the Northwestern Line of Lot 3, a distance of 50 feet; thence Northwesterly and parallel with the Northeasterly Line of Lots 2 and 3 to the Northwestern Line of Lot 2; thence North-easterly to the point of beginning in Cook County, Illinois.

Cook County Clerk's Office
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