

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 062175-5

PROPERTY ADDRESS:
1608 PROSPECT AVE
DES PLAINES IL 60018

DEPT-01 RECORDING \$23.50

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDCM
PO BOX 331755
DETROIT, MI 48232-9929

7:0008 TRAN 9456 12/03/96 11:21:00
#0185 #BJ *-96-912302
COOK COUNTY RECORDER

96912302

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SERRILL C. DANFIELD, A BACHELOR

OF THE FIRST PART TO SAID FIRST CHICAGO BANK MT. PROSPECT
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-04-88	88096714	03-08-88	09-28-116-087

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 10-29-96 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 07, 1996

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

J. Hartman
J. HARTMAN
Vice President

ON 11-07-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED J. HARTMAN

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Cheryl A. Rife

CHERYL A. RIFE
Notary Public, Wayne County, MI
My Commission Expires Nov. 23, 1999
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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23.50

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

THE WEST 41 FEET OF LOT 5 IN HARRINGTON'S SUBDIVISION OF LOTS 6, 7 AND 8 IN BLOCK 2 IN A.T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVER VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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