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SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal X
Batch #:
Film #d7

Project No.: 96-52

Assignor No.: 6526487

Pool No.: 388260

Assignee No.:

Property Address:

8972 SOUTH MAIN STREET
HOMETOWN IL 60456

DEPT-01 RECORDING

\$23.50

T40008 TRAN 9457 12/03/96 11:31:00

#0222 : BJ *-96-912339

COOK COUNTY RECORDER

96912339

Investor No.: 6526487

PIN/Tax ID #: 24-03-262-042

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Norwest Mortgage, Inc., a California Corporation

A California Corp.,
f/k/a Directors Mortgage Loan Corp.,
A California Corp., by name change

whose address is: **405 S.W. 5th Street, Des Moines, IA 50328**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Countrywide Home Loans, Inc., a New York Corporation**

whose address is: **155 North Lake Avenue, Pasadena, CA 91101**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County.

Official records on **03/03/94**

/ / /

as Document No.: **94203034**

in Book: /

at Page: /

as Certificate #: /

Original Loan Amount is \$ **78846.00** Loan Date: **02/15/94**

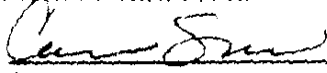
Original Mortgagor: **WILLIAM W RYBICKI AND CATHERINE M RYBICKI, HUSBAND AND WIFE**

Original Mortgagee: **DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE OF TRANSFER: **08/02/96**

Norwest Mortgage, Inc., a California Corporation



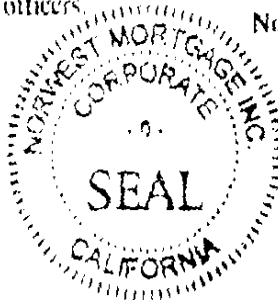
Attest:

Candy Smith

Assistant Secretary

State of **Ohio**

County of **Clark**





Officer:

Ann Bixler

Vice President

96912339

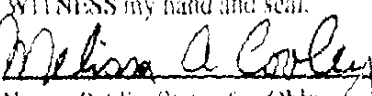
On **08/02/96**

before me, **Melissa A. Cooley**

, the undersigned, personally

appeared **Ann Bixler**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.



Notary Public, State of **Ohio**

Melissa A. Cooley

My commission expires: **04/23/01**



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Property of Cook County Clerk's Office

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38826061111

94203034

30X 260

WHEN RECORDED MAIL TO:

DIRECTORS MORTGAGE LOAN CORPORATION
P.O. BOX 12012
RIVERSIDE, CA 92502-2212

LOAN NUMBER: 6526487
BRANCH: CHI

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FILE CASE No
131-7538154-703

THIS MORTGAGE ("Security Instrument") is given on
The Mortgagor is
WILLIAM W. RYBICKI AND CATHERINE M. RYBICKI, HUSBAND AND WIFE

FEBRUARY 15, 1994

("Borrower"). This Security Instrument is given to
DIRECTORS MORTGAGE LOAN CORPORATION,
A CALIFORNIA CORPORATION
which is organized and existing under the laws of
address is 1595 SPRUCE STREET
RIVERSIDE, CA 92507

Borrower owes Lender the principal sum of
SEVENTY EIGHT THOUSAND EIGHT HUNDRED FORTY SIX AND NO/100

DEPT-01 RECORDING \$29.00
T:1111 TRAN 4561 03/03/94 14:26:00
#2242 * -124-203034
CALIFORNIA COOK COUNTY RECORDER and whose

("Lender").

Dollars (U.S. \$ 78,846.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on

MARCH 01, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 361 IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 1, A SUBDIVISION
OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING SOUTHEASTERLY
OF AND ADJOINING THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD, IN
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS.
PIN#24-03-202-043

which has the address of
8972 SOUTH MAIN STREET
HOMETOWN, IL 60456

8972 SOUTH MAIN STREET
HOMETOWN, IL 60456

("Property Address")

("Mailing Address")

969123391

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