## **UNOFFICIAL COPY**

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: [1.6]				
HWWY	egal			
LS. LIMESTONE ST., STE 350	atch #.			
The territory of the same	lm #D5			
ATTN: POST PRODUCTION Project No.: 96-52				
· · · · · · · · · · · · · · · · · · ·	5895057			
Pool No.: 380160		r.c.		
Assignee No.:		. Uz	EPT-01 RECORDING	\$23.50
Property Address:				
2119 SOUTH TOTH AVENUE		a		
MAYWOOD II. 601	53	, : T <b>‡</b>	0008 TRAN 9457 12/03/96 11:3	3:00
<i>N</i> <sub>2</sub>		. \$	0233 † BJ *-96-912	ふごい
Investor No.: 58950.7	- 00		COOK COUNTY RECORDER	40) aut 40.
PIN/Fax ID # 15-15-421-909	959	12350	OMMES RAMESTS THE COLUMNS.	
Tallot etty (18 ii	This space for Re	ecorder's Use Only		<del></del>
Ass	SIGNMENT OF MORTGAGE		alisornia Corp.,	
For good and valuable consideration, the sy	officiency of which is hereby ac	knowledged. Uk/a	/ Directors Morigage Loan Con	
Norwest Mortgage, Inc., a Californi		A C	alitornia Corp., by name change	†
whose address is: 405 S.W. 5th Street	+ Des Maines IA 50328	Ł	by these presents does convey	•
grant, bargain, sell, assign, transfer and set		Loans, Inc., a N	lew York Corporation	
whose address is: 155 North Lake Ave	enue, Pasadora, CA 9110	<b>01</b> th	e described Mortgage, together with th	ie
certain note(s) described therein with all int	terest, all liens, and any rights d	fue or to become due		
Said Mortgage is recorded in the State of 11		, COOK	County,	
Official records on 11/09/93 / /	tar 170% the Eth City	93909292	f and the second second	
in Book : /	at Page:	5	as Certificate #:	
	297,00 Loan Date; 1/01/93			
Original Mortgagor: LORENZO BEI	LL, MARRIED TO MATTIE	G Beat.		
		C/2		
Original Mortgagee: DIRECTORS M	MORTGAGE LOAN CORP	'Q'		
	the second of the	the second of		
IN WITNESS WHEREOF, the undersigned to be executed by its duly authorized officer	corporation by its Board of Oil	rectors has caused an	is astrument	
DATE OF TRANSPER: 08/02/96	Norwest Mor	rtgage, Inc., a Calif	ornia Corporation	,
Can Som	Papor	exter. Au	orna corporation 96912350	
Attest	100 A	NOW WAST		
Candy Smith	* 7 ° E	Officer: Ann Bixler	is of	
A mark marks markemen	CLAI		$\mathcal{G}$	
State of Ohio	A COMMANDER OF THE PROPERTY OF	lice President	0	
County of Clark	AL FORMING.			
- 5/10/16	- '''//////////////////////////////////	, the	undersigned, personally	
appeared Ann Bixler	vienssa A. Comey  Vice President	• -	musica business from the	
proved to me on the basis of satisfactory ev	vidence to be the person whose r	name is subscribed to	o the within	
instrument and acknowledged to me that (s	s)he executed the same in his/he	er authorized capacit	ty and that by his/her	
signature on the instrument, the entity upon WITNESS my hand and seal.	a behalf of which the person act	ted, executed the ins	trument.	
w/ 1. / / / / / / / / / / / / / / / / / /			S. Commission	<u>.</u>
Il illossa u concup	<del></del>			

Notary Public, State of Ohio Melissa A. Cooley

My commission expires: 04/23/01

## **UNOFFICIAL COPY**

an alti sancia gi. ,

Stopely of Cook County Clark's Office



## **UNOFFICIAL COPY**

Pool Number 380160 Loan Number 5895057

County name COOK State IL

LEGAL DESCRIPTION:

LOT 45 (EXCEPT THE MORTH 9 FEET ) AND THE NORTH 4 1/2 FEET OF LOT 44 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 9, 1924 AS DOCUMENT NO. 8278599. IN COOK COUNTY, ILLINOIS.

15-15-431-009 P.I.N.

SSS: 21.

OCCOOK COUNTY CLORK'S OFFICE PROPERTY ADDRESS: 2119 SOUTH 10TH AVENUE, MAYWOOD, ILLINOIIS 60153

Property of Cook County Clerk's Office