Name: DAVID JONES Logn #: 3360017839

Document Number: 94-608367

96913530

RELEASE DEED

MAIL TO: 1.30n = 5 7632 5, Artesian Chicago, IL 60 652

DEFT-01 RECORDING 740009 TRAN 5907 12/03/98 12:23:00

がけけ もらに・メータムータユ3530 COOK COUNTY RECORDER

\$23.5U

NAME & ADDRESS OF PREPARER:

AmerUs Bank

Attn: MARTHA MOTT, PO Box 9362,

Des Moines, IA 50306-9362

Know All Men by These Presents, That Americs Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Lonn Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of Iowa for and in consideration of one unitar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-craft a top DAVID JONES AND JEAN JONES of EQOK County, IL all right, title, interest, claim or demand whatsoever helshelthey may be required in, through or by a certain Mortguge, bearing the date 7-15-94, and recorded in the Recorder's Office of COOK County, 11., on 7-13-94 as Document 94-608367, PfN 19-25-409-091 to the premises therein described, simuled in COOK County, 11., as follows, to wit:

PROP ADD: 7632 S ARTESIAN, CHICAGO, IL

LEGAL: THE SOUTH 5 FT OF LOT 10, AND ALL OF LOT 11, AND THE NORTH 5 PT OF LOT 12 IN BLOCK 2 IN 5TH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, REGINNING A PART OF BLOCK 39, IN WARAS'S ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, BAST OF THE 3RD P.M., IN COOK COUNTY ILLINOIS.

DATE CLOSED: 11-15-95

WITNESS my hand and sent this 14'TH day of NOV, 1996

{SEAL}

ls Bank, formerly Nikiland Savings Bank, FSB

THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY HAS BEEN MADE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coot County Clert's Office

October 1

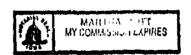
STATE OF IOWA)88 County of POLK

Lithe undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Rence Fraser and sina ke.
is day in persessand purposes to you under my hand and ne.

My commission expires on JULY 24, 1999

My commission expires on JULY 24, 1999

My commission expires on JULY 24, 1999 Thomasina Reid personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for



natha mot

Property of Cook County Clerk's Office

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