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ATTN: POST PRODUCTION

Legal X
Batch #: 3
Film #

Project No.: 1996-44
Assignor No.: 9055789

Pool No.: 0500956

Assignee No.:

Property Address:

3127 GRANVILLE
CHICAGO IL 60659

Investor No.:

PIN/Tax ID # 13-01-110-050

DEPT-01 RECORDING \$23.50

96913586

T#0008 TRAN 9476 12/03/96 12:42:00

#0319 4 BJ *-96-913586
COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on 12/07/88 as Document No.: 88564411

in Book: / nt Page: / as Certificate #:

Original Loan Amount is \$ 93100.00 Loan Date: 12/02/88

Original Mortgagor: MAYUR H. PATEL, A BACHELOR, AND NIMESH H. PATEL, A BACHELOR

Original Mortgagee: The Prudential Insurance Company of America

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 05/16/96

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Pat Muschel
Attest:

Pat Muschelwhite
Assistant Secretary



Joann Manche
Officer

Joann Manche
Vice President

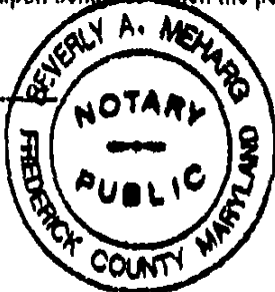
State of Maryland
County of Frederick

On 05/16/96 before me, Beverly A. Meharg, the undersigned, personally appeared Joann Manche, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Maryland
Beverly A. Meharg
My commission expires: 07/01/99



PHLMC
3535

23.50

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Property of Cook County Clerk's Office



9055 789

8856-1111

(Space Above This Line For Recording Data)

INSTRUMENT PREPARED BY
Louise Jane Fratto

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 02, 1988. The mortgagor is MAYUR K. PATEL, A BACHELOR, AND NIMESH K. PATEL, A BACHELOR

(Borrower) This Security Instrument is given to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA which is organized and existing under the laws of THE STATE OF NEW JERSEY and whose address is 745 BROAD STREET, NEWARK, NEW JERSEY 07102 (Lender).

Borrower owes Lender the principal sum of NINETY-THREE THOUSAND ONE HUNDRED AND NO/100

Dollars (U.S. \$ 93,100.00) (This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 01, 2004

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

Lot 11
LOT 10 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 2 IN P. DAVIDEN'S SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 1/2 OF THAT TRACT OF LAND BEGINNING AT A POINT 14.73 CHAINS NORTH OF THE CENTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST 39.87 1/2 CHAINS; THENCE NORTH 4.76 CHAINS THENCE EAST 39.88 CHAINS; THENCE SOUTH 4.85 CHAINS TO THE PLACE OF BEGINNING, ACCORDING TO PLAT RECORDED AS DOCUMENT NUMBER 1323197, IN COOK COUNTY, ILLINOIS.

THIS IS A PURCHASE MONEY MORTGAGE

THE MORTGAGOR(S) AGREE TO PAY A LATE PAYMENT SERVICE CHARGE NOT TO EXCEED FOUR (4) CENTS FOR EACH DOLLAR (\$.00) FOR EACH PAYMENT MORE THAN FIFTEEN (15) DAYS IN ARREARS TO COVER THE EXTRA EXPENSE INVOLVED IN HANDLING DELINQUENT PAYMENTS.

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