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Project No.: 1996-44  
Assignor No.: 3304890

Pool No.: 0038688

Assignee No.:  
Property Address:  
2342 OAK AVENUE  
NORTHBROOK IL 60062

DEPT-01 RECORDING \$23.50

T0008 TRAN 9476 12/03/96 12144100

96913600 #0333 # BJ \*-96-913600  
COOK COUNTY RECORDER

Investor No.:  
PIN/Tax ID # 04-09-410-116

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation** whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Neuroast Mortgage, Inc., A California Corporation** whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **07/01/93** as Document No.: **93504589**  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **202500.00** Loan Date: **06/28/93**  
Original Mortgagor: **PATRICK S. DOOLEY AND IRENE J. DOOLEY, HIS WIFE**

Original Mortgagee: **HAMILTON FINANCIAL CORPORATION**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: **05/16/96** **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

*Pat Musselwhite*  
Attest:  
**Pat Musselwhite**  
Assistant Secretary



*Joann Manche*  
Officers  
**Joann Manche**  
Vice President

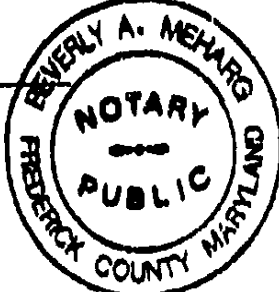
State of **Maryland**  
County of **Frederick**

On **05/16/96** before me, **Beverly A. Meharg**, the undersigned, personally appeared **Joann Manche**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

96913600

*Beverly A. Meharg*  
Notary Public, State of **Maryland**  
**Beverly A. Meharg**  
My commission expires: **07/01/99**



96913600



FHLMC  
3551

23.50

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Property of Cook County Clerk's Office

1/11/2011 10:10:00 AM

1/11/2011 10:10:00 AM



Pool Number 0038608  
Loan Number 3304890

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State IL County name COOK

**LEGAL DESCRIPTION:**

LOT 10 IN BLOCK 5 IN NORTHBROOK MANOR A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1924 AS DOCUMENT 8548672 IN COOK COUNTY, ILLINOIS.

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11/11/2011

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