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Film #

Project No.: 1996-44

Assignor No.: 3339039

Pool No.: 0041361

Assignee No.:

Property Address:

1616 BURR OAK ROAD
HOMEWOOD IL 60430

Investor No.:

PIN/Tax ID # 29 31 403 023 0000

DEPT-01 RECORDING \$23.50

T#0008 TRAN 9476 12/03/96 12:51:00

#0380 # B J *-96-913646

COOK COUNTY RECORDER

96913646

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **09/14/93**

as Document No.: **93-735017**

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ **91000.00** Loan Date: **08/26/93**

Original Mortgagor: **PAUL G. MARKWALD AND SUSAN J. MARKWALD, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Pat Musselwhite
Attest:

Pat Musselwhite

Assistant Secretary

State of **Maryland**
County of **Frederick**

On **05/16/96** before me, **Sharon O. Covey**, the undersigned, personally appeared **Toni McCormick**, Vice President

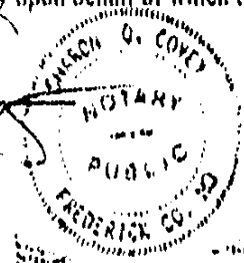
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Maryland**

Sharon O. Covey

My commission expires: **04/01/00**



Toni McCormick
Officer:

Toni McCormick

Vice President

96913646



FHLMC
2650

23.50

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Property of Cook County Clerk's Office



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Pool Number 0011061

Loan Number 3339019

State IL County name COOK

LEGAL DESCRIPTION:

LOT 04 IN GLADVILLE'S SUBDIVISION OF (EXCEPT THE EAST 312 FEET OF THE WEST 142 FEET OF THE SOUTH 160 FEET) OF THAT PARK LYING NORTH OF MATH STREET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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