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Project No.: 1996-44
Assignor No.: 3152032
Pool No.: 0188367
Assignee No.:
Property Address:
3710 MAPLE LEAF DRIVE
GLENVIEW IL 60025
Investor No.:
PIN/Tax ID # 04-21-305-005

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9476 12/03/96 12:59:00
#0422 # BJ #-96-913688
COOK COUNTY RECORDER

96913688

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation** whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **10/19/92** as Document No.: **92778679**
in Book: at Page: as Certificate #:
Original Loan Amount is \$ **127000.00** Loan Date: **10/09/92**
Original Mortgagor: **GUY J. DISPIGNO AND GISELA R. DISPIGNO, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers
DATE OF TRANSFER: **05/01/96** **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

Attest:
Pat Musselwhite
Pat Musselwhite
Assistant Secretary



Toni McCormick
Officer:
Toni McCormick
Vice President

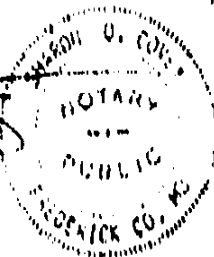
State of **Maryland**
County of **Frederick**

On **05/01/96** before me, **Sharon O. Covey**, the undersigned, personally appeared **Toni McCormick**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal:

Sharon O. Covey
Notary Public, State of **Maryland**
Sharon O. Covey
My commission expires: **04/01/00**



96913688



FNMA
367

Handwritten initials

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Property of Cook County Clerk's Office

11/15/21

ORDER NUMBER 20140019

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3152032

LEGAL DESCRIPTION:

LOT 5 IN THE WILLOWS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1966 AS DOCUMENT 2223692 AND SURVEYORS CERTIFICATE OF CORRECTION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1966 AS DOCUMENT 2277840, IN COOK COUNTY, ILLINOIS.

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