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Legal

Batch #: 4

Film #

Project No: 1996-44

Assignor No.: 3063100

Pool No.: 0165808

Assignee No.:

Property Address:

1006 E. POINT DRIVE

SCHAUMBURG

IL

60193

Investor No.:

PIN/Fax ID # 07-26-307-030

DEPT-01 RECORDING

123.50

T00008 TRAN 9476 12/03/96 13103100

00441 B J #-96-913707

COOK COUNTY RECORDER

96913707

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **03/10/92**

as Document No.:

92152605

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ **120000.00** Loan Date: **03/09/92**

Original Mortgagor: **ROBERT V. NONNEMAN AND ROSALIND J. NONNEMAN, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/01/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Pat Musselwhite
Attest:

Toni McCormick
Officer:

Pat Musselwhite

Toni McCormick

Assistant Secretary

Vice President

State of **Maryland**

County of **Frederick**

On **05/01/96**

before me,

Sharon O. Covey

, the undersigned, personally

appeared **Toni McCormick**

, Vice President

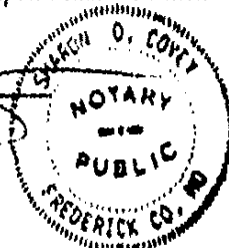
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Maryland**

Sharon O. Covey

My commission expires: **04/01/00**



96913707



FNMA

265

23.50

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Property of Cook County Clerk's Office

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Pool Number 0165808

Loan Number 3063100

State IL County name COOK

LEGAL DESCRIPTION:

LOT 88 OF KINGSFORD VILLAGE EAST UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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