RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-6263

Pool   0292376
Loan Number 0002126079
Lender   7316636

435_9601

96913746

. DEPT-01 RECORDING $23.50

. T00008   TRAN 9487 12/03/96 15:18:00

. 00486 ‡ BJ *-96-913746
. COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS   KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF COOK

That J.I. KISLAK MORTGAGE SERVICE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JIMMIE L. SMITH AND MARY SMITH AND RONALD L. SMITH AND DARLENE SMITH ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 90-277267
Original Beneficiary: TRANSCONTINENTAL MORTGAGE, INC.
Property Address: 6647 S. TALMAN
                    CHICAGO IL 60629

For and in consideration of the sum of Ten and No/100 dollars ($10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LEADER FEDERAL BANK FOR SAVINGS (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE NORTH 8 1/2 FEET OF LOT 29 AND SOUTH 21 1/2 FEET OF LOT 30 IN BLOCK, 4, IN AVONDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\
PIN#. PTI# 19-24-227-017

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27 day of August A.D. 1996

                                        J.I. KISLAK MORTGAGE SERVICE CORPORATION

                                        By: _____
                                            SHERRY DOZA
                                            VICE PRESIDENT
                                        Attest: _____
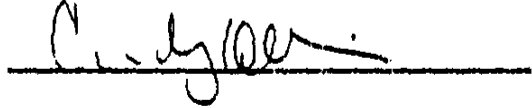   LINDA SHANNON
                                            ASSISTANT SECRETARY

                                        96913746

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 27 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE SERVICE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:
5014 POPLAR AVENUE
MEMPHIS, TN 38117

Assignor's Address:
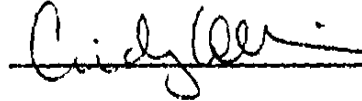14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

CINDY COLLINS
MY COMMISSION EXPIRES
August 7, 2000

9G913746
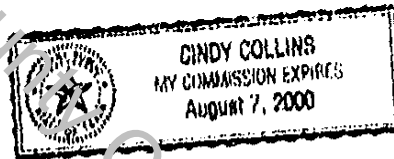
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