

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96913027

Loan No. 00106789-50

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3248 12/03/96 12:29:00
#3546 # DT *-96-913027
COOK COUNTY RECORDER

Commonly known as:
7348 SOUTH WOODS
CHICAGO, IL 60636

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

76-29-847-2
2000

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/25/96 executed by

HERSEY JOHNSON
KATHY L JOHNSON, HUSBAND AND WIFE

23⁰⁰
RD

to AMARIS MORTGAGE, AN ILLINOIS CORPORATION
and whose address is 11712 S. WESTERN AVENUE, CHICAGO, IL 60643
and recorded in Book/Volume No. , page(s) , as Document No.

96913026

COOK County Records, State of IL on real estate legally described as follows:

LOT 20 IN BLOCK 5 IN B. F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET
THEREOF) IN COOK COUNTY, ILLINOIS.
P.I.N. #20-30-219-040-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/25/96

Witness:

STATE OF ILLINOIS

COUNTY OF KANE DUPAGE) ss.

On 11/25/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAWRENCE BARNES

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMARIS MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Lawrence Barnes
Witness: LAWRENCE BARNES

Jason M. Podlasek
JASON M. PODLASEK) ss.
Notary Public for the state of ILLINOIS
My commission expires: FEBRUARY 2, 1998
AUGUST 12, 1997

96913027

BOX 333-011
BOX 222

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Property of Cook County Clerk's Office