

UNOFFICIAL COPY

Ref Goldberg
A 7646133

96913065

Prepley
NAME RECORDED MAIL TO:
Y. Goldberg
505 Hawthorne Rd
Buffalo Grove IL 60089-2712
LOAN #:
ESCROW/CLOSING #:
CASE #:

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3248 12/03/96 12:38:00
#3586 # DT *-96-913065
COOK COUNTY RECORDER
DEPT-10 PENALTY \$22.00

On January 9, 1996 SPECIFIC 960090910704633
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, Susan G. Goldberg
herewith nominate, constitute and appoint Lawrence B. Goldberg (Spouse)
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with
or without warranty; to mortgage, transfer in trust or otherwise encumber or hypothecate the
property legally described as:

PIN # 03-05-416-017 Lot 17 IN Block 5 in
Windsor Ridge Unit 2, et al.

whose address is 505 Hawthorne Rd.
Buffalo Grove, IL 60089

FHA/COPY
Specific Power of Attorney
100151XK (03/94)

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Initials: LG 22.00

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BOX 333-CTI

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and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to December 15, 19 96, shall be revoked.

Susan J. Goldberg 11-28-96
Principal

ACKNOWLEDGMENT

State of California)
County of) ss.

On 11-29-96 before me, _____ personally appeared _____

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(This area for official notarial seal)

Mark Resnick (Seal)
Exp. 6-11-99



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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007646133 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 IN BLOCK 5 IN WINDSOR RIDGE UNIT TWO SUBDIVISION OF PART OF THE SOUTH EAST
1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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