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96913160

96-0615

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 3298830

DEPT-01 RECORDING \$23.50
T#0014 TRAN 9294 12/03/96 10:47:00
#9462 # JW *-96-9 13160
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ABDUL A. BRIMAH, *XXXXXXXXXX and dated NOVEMBER 27, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, as

Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

*DIVORCED AND NOT SINCE REMARRIED

PARCEL 1:

THAT PART OF THE NORTH 50 FEET OF BLOCK 3 IN BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT 124.26 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3 AND LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT 107.62 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT TO MAINTAIN IMPROVEMENTS ON THE PROPERTY TO THE WEST AND ADJOINING CREATED BY DEED FROM RENAISSANCE/THRUSH JOINT VENTURE TO ABDUL A. BRIMAH RECORDED 12-3-96 AS DOCUMENT 96913158

20-14-310-001

ALSO KNOWN AS: 1015 EAST 61ST STREET, CHICAGO, ILLINOIS 60637

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 27, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Randi B. Cohen
COUNTY COOK
My Commission Expires 8/16/2000

UNITED FINANCIAL MORTGAGE CORP.
[Signature]
By: _____
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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