PARTIAL RELEASE INGENICIAL COPY RELEASE OF MORTGAGE Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one 96913223 dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, . STANDARD . BANK . AND . TRUST . COMPANY . AS . TRUSTEE . UNDER TRUST ACREEMENT DATED NOVEMBER 7, 1994 AND KNOWN AS TRUST NUMBER 14630 DEPT-01 RECORDING and State of Illinois, all the of the County of COOK T#0014 TRAN 9895 12/03/96 11:34:00 right, title, interest, claim or demand whatsoever it may #8532 # JW #-96-9 13223 have acquired in, through or by a certain mortgage deed COOK COUNTY RECORDER and recorded in the Recorder's office of cook

96913223

1350

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO,

County, in the

SOUTHWEST, FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: / Challe Hasses Asst Vice President Attests Ja. Lac. Cla. C. Weller Secretary

STATEOFILLINOIS COUNTY OF COOK

CYNTHIA BEILKE

state of Illinois, as Document No. . 9(-247303 to the

and State of Illinois, as follows, its wit:

premises therein described, situated in the County of

Refer to Legal Description on Reverse Side

the Recorder's office of cook

LEGAL DESCRIPTION:

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GIVEN under my hand and notarial seal, this

NOVEMBER

A.D. 19

GREEKE BELLER

CONTROL OF THE SEAL OF

NOTARY PUBLIC

LASER DOCUMENTS - SWF/DMM RELEASE pt RELEASE (SC55)7)

BOX 96913223

BY CORPORATION Mortgage Release of

M Southwest Federal Savings

HOMETOWN, ILLINOIS 60456 4062 SOUTHWEST HIGHWAY **HOMETOWN OFFICE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE FILED WITH THE RECORDER OF DEEDS OFFICE **FRUST WAS FILED."** SHOULD BE MORTGAGE WHOSE

SOUTHWEST FEDERAL SAVINGS & LOAD THIS INSTRUMENT WAS PREPARED BY ASSOCIATION

ICAGO, ILLINOIS 60629 3525 WEST 63RD STREET

LEGAL DESCRIPTION

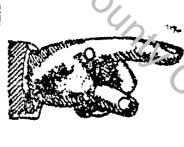
THE COMMON ELEMENTS IN STEEPLE HILL TOWNHOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-000139, IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 MORTH, RANGE 12, EAST OF THE THIRD PRINCIP!! MERIDIAN, IN JNIT 8634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

8634 MIROBALLI DRIVE HICKORY FILLS, ILLINDIS 60457

18-34 415-003-0000

MORTGAGE AS TO IT REMAINDER OF THE PREMISES THEREIN DESCRIBED THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID AND NOT HEREBY SPACIFICALLY RELEASED. PERMANENT INDEX:



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